

The Last Great Day of the Feast of Ingathering (Tabernacles)

The Last Great Day is the final step in Yah's Plan of Salvation when all who have ever lived have the opportunity to learn and live the way of the True God and Christ. It depicts the final resurrection of the dead into life to be judged and rewarded according to their actions. This feast pictures Yahshua's marriage to His church during the millennium. This second annual and final harvest of the year compliments the spring harvest and comes at the turn of the year in autumn symbolically representing the final spiritual harvest of souls. The eighth day is the first day of a new week, a new cycle offering mankind the final opportunity for salvation.

Leviticus 23:33~44 And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the LORD: **on the eighth day shall be an holy convocation unto you;** and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day: Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, **and on the eighth day shall be a sabbath.** And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. And Moses declared unto the children of Israel the feasts of the LORD.

Revelation 20:4~6 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. **But the rest of the dead lived not again until the thousand years were finished.** This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the **second death** hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

*The start of this final feast, "The Last Great Day," is the eighth day of the Feast of In-Gathering (Feast of Tabernacles). This day represents the time period after the seven day feast, the 1000 years signifying the completion of a 7000 year cycle. This last 1000 year period is called the Sabbath rest, commonly known as the millennium. After the 7000 year cycle, a new cycle begins. Just as the first day of a new week begins a new week, the new cycle becomes the time now allotted for the rest of mankind to be resurrected to **judgment** and be judged. Those at the first resurrection who are of the first fruits will have had their **judgment** in this life. Remember **judgment** starts now in this life in the house of Yah.*

John 5:24~27 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; **but is passed from death unto life.** (This describes those that heard the words of salvation through Yahshua during their life time and acted upon its

*truth, which then passed from death now into life in Yahshua.) Verily, verily, I say unto you, The hour is coming, **and now is**, (present time) when the dead (the living walking “dead,” those called) shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man.*

These dead refer to those that are dead in the spirit prior to being called, void of His living Spirit within them...dead men walking with no hope outside the will of the Father. However, when once called and given life through His Spirit, they become alive able to inherit the awaited kingdom. Now compare the rest of the verses as they speak of those who will arise to life after their resurrection.

John 5:28~29 Marvel not at this: for the hour is coming, in the which all that are **in the graves** shall hear his voice, And shall come forth; they that have done good, unto the **resurrection of life**; and they that have done evil, unto the **resurrection of damnation**.

Notice the different results; those in the grave come to life to a time of judgment; one rewarded to live and the other to damnation. But note carefully, damnation is based on a lifetime that generates a judgment according to one's actions, the manner in which one lived his or her respective life in accordance with Yah's laws. Thanks to God that damnation is not based on a single day in time, because we all know that we have had a day or two that we would sooner like to forget! God is fair and merciful to His children.

1Peter 4:17 For the time is come that judgment **must begin at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

After the second resurrection, the time comes for the rest of the dead to rise physically into this new cycle of life. They likewise must choose just as we were called to this truth, only this time the choice is life or death! There is no future punishment to come after the second resurrection, just the awesome specter of total separation!

Revelation 20:7~10 And when the thousand years **are expired**, Satan shall be loosed out of his prison, And shall go out to **deceive the nations** which are in the four quarters of the earth, **Gog** and **Magog**, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Gog #1136 *gogue*; of Hebrew origin (1463); *Gog, a symbolic name for some future Antichrist.*

Magog #3098 *mag-ogue*'; of Hebrew origin (4031); *Magog, a foreign nation, figuratively an Antichristian party.*

*After the release of Satan from his prison in the pit for a thousand years, Satan goes out to **deceive the nations** once more. Satan, referred to as Gog, the antichrist (he who is against Christ), is with his people, Magog, his followers, who are gathered to battle against the camp of the saints.*

Those that partake of the second resurrection will not be awakening to a majestic time as they have been deceived in thinking. They will awake to realize disappointment in not having received all that was presumably promised them. After a time they will be shown the camp of the saints living in splendor with Yahshua in stark contrast to themselves outside the camp. This is their time of judgment, to choose right

from wrong. Satan will once again be there, as he is now, deceiving the people through his false worship system lavished on himself rather than honoring Yah as we should. Satan will gather the people for a final battle to plunder what has been given to the saints of Yah, whereby Yahshua will overcome Satan; all those that followed Satan's lead will perish. It is at this time, the new cycle, as the first day of the week, that presents the final opportunity for mankind to repent, meaning change our ways, and to follow truth as those of the first resurrection had already done. The second death affects those that are not Yah's that fight against Him. There can be no peace on earth as long as truth is denied by those following error, for lies will never prevail over righteousness.

The camp of the saints is that beloved city, Jerusalem, where Yahshua rules. The challengers opposed to His Kingdom are killed and the devil, Satan, is cast into the Lake of Fire where the beast and the false prophet are. The **beast** and the **false prophet** are not actual physical beings, but are symbolic representations of a system from which man ruled. It is this system of lies that is destroyed and with it those that follow its teachings. Satan is also cast into this Lake of Fire where he is tormented day and night forever. Remember, Satan is spirit that cannot be killed, and as such is forever tormented as he remains alive, held in captivity away from Yah and His saints.

This is similar to Atonement when the "azazel goat" is put away. The scapegoat, the goat of departure, Satan, is sent away for a 1000 years. Note that neither the goat at atonement nor Satan is killed, unlike the **false prophet** and the **beast** that are destroyed in the Lake of Fire. Now finally at this point, Satan is sent away ...forever.

Leviticus 23:33~36 And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the LORD: on the **eighth day** shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: **it is a solemn assembly**; and ye shall do no servile work therein.

Solemn... Hebrew for a day of restraint...happy and sad. We are the ones who get to choose, whether sad or happy, according to our actions.

Deuteronomy 30:19 I call heaven and earth to record this day **against you**, that I have set before you **life and death, blessing and cursing**: therefore **choose life**, that both thou and thy seed may **live**:

All are going to be called to this **judgment**. For those that were in the first resurrection, the second death cannot harm them. But, this is not the case for the rest of humanity, for this time becomes their last and only chance to heed the calling. We must do all that we can to assure their success. As spoken in the "The Battle Hymn of the Republic. "we can almost hear the trumpet sound... there are still so many people lost...Father give us one more moment, one more day, just one more year."

In the Book of Ezekiel the restoration of the nation of Israel is mentioned as well as the fate of the adversaries of Yahshua which will come about after that time. Both Israel as a nation as well as the desolate places are restored through the Sabbath rest during the 1000 years. An un-walled city is seen with a Temple described in Ezekiel 40:1~43:27. Sacrificing is once again established at the beginning of the year with the first spring Feast.

The nation of Israel is seen rising out from the dust of the earth led by King David. Ezekiel 36:1~ 37:28.

Ezekiel 38:1~23 describes Satan referred to as Gog, and his people Magog, gathered to plunder the unwallled city. This is the final battle against Yahshua for ruler ship of His Kingdom.

*The fate of Satan and his army is related in Ezekiel 39:1~29 as well as the cleansing of the land for seven months of dead bodies after this final battle of rebellion. Notice, time is given to restore the earth to a peaceful atmosphere. The last great day has come. Now the restoration of the world can begin with those that did not rebel against Yahshua's ruler ship. In time they may join the camp of the saints **if** they repent of their ways.*

Please let us take another reading from the Book of Enoch describing these same events unfolding as Yahshua reveals them to Enoch for our enlightenment prophesied some 5000 years ago. After Yahshua's ruler ship as King of King secures His Kingdom on earth for a 1000 years, the rest of the dead shall be judged.

Enoch Chapter 53 LIII *The Valley of Judgment: the Angels of Punishment: the Communities of the Elect One.*

1

There mine eyes saw a deep valley with open mouths, and all who dwell on the earth and sea and islands shall bring to him gifts and presents and tokens of homage, but that deep valley shall not become full.

2

And their hands commit lawless deeds,
And the sinners devour all whom they lawlessly oppress:
Yet the sinners shall be destroyed before the face of the Lord of
Spirits, And they shall be banished from off the face of His earth, And
they shall perish for ever and ever.

3

For I saw all the angels of punishment abiding (there) and preparing all the instruments of Satan.

4

And I asked the angel of peace who went with me: 'For whom are they preparing these Instruments?'

5

And he said unto me: 'They prepare these for the kings and the mighty of this earth, that they may thereby be destroyed.

6

And after this the Righteous and Elect One shall cause the house of his congregation to appear: henceforth they shall be no more hindered in the name of the Lord of Spirits.

7

And these mountains shall not stand as the earth before his righteousness,
But the hills shall be as a fountain of water,
And the righteous shall have rest from the oppression of sinners.'

Enoch Chapter 54 LIV

1

And I looked and turned to another part of the earth, and saw there a deep valley with burning

2

fire. And they brought the kings and the mighty, and began to cast them into this deep valley.

3

And there mine eyes saw how they made these their instruments, iron chains of immeasurable weight.

4

And I asked the angel of peace who went with me, saying: 'For whom are these chains being prepared?' And he said unto me: 'These are being prepared for the hosts of Azâzêl, so that they may take them and cast them

into the abyss of complete condemnation, and they shall cover their jaws with rough stones as the Lord of Spirits commanded.

6

And Michael, and Gabriel, and Raphael, and Phanuel shall take hold of them on that great day, and cast them on that day into the burning furnace, that the Lord of Spirits may take vengeance on them for their unrighteousness in becoming subject to Satan and leading astray those who dwell on the earth.'

Enoch Chapter 55 *Final Judgement of Azazel, the Watchers and their children.*

3

When I have desired to take hold of them by the hand of the angels on the day of tribulation and pain because of this, I will cause My chastisement and My wrath to abide upon them, saith

4

God, the Lord of Spirits. Ye mighty kings who dwell on the earth, ye shall have to behold Mine Elect One, how he sits on the throne of glory and judges Azâzêl, and all his associates, and all his hosts in the name of the Lord of Spirits.'

Enoch Chapter 56 *Last Struggle of the Heathen Powers against Israel.*

1

And I saw there the hosts of the angels of punishment going, and they held scourges and chains

2

of iron and bronze. And I asked the angel of peace who went with me, saying: 'To whom are

3

these who hold the scourges going?' And he said unto me: 'To their elect and beloved ones, that they may be cast into the chasm of the abyss of the valley.

4

And then that valley shall be filled with their elect and beloved,
And the days of their lives shall be at an end,
And the days of their leading astray shall not thenceforward be reckoned.

5

And in those days the angels shall return (*fallen angels*)
And hurl themselves to the east {upon the Parthians and Medes;}
They shall stir up the kings, so that a spirit of unrest shall come upon them,
And they shall rouse them from their thrones, That
they may break forth as lions from their lairs, And
as hungry wolves among their flocks.

6

And they shall go up and tread under foot the land of His elect ones
[And the land of His elect ones shall be before them a threshing-floor and a highway :]

7

But the city of my righteous shall be a hindrance to their horses.
And they shall begin to fight among themselves,
And their right hand shall be strong against themselves,
And a man shall not know his brother,
Nor a son his father or his mother,
Till there be no number of the corpses through their slaughter, And
their punishment be not in vain.

8

In those days Sheol shall open its jaws,
And they shall be swallowed up therein

And their destruction shall be at an end;
Sheol shall devour the sinners in the presence of the elect.'

Enoch Chapter 57 LVII. *The Return from the Dispersion.*

1
And it came to pass after this that I saw another host of wagons, and men riding thereon, and
2
coming on the winds from the east, and from the west to the south. And the noise of their wagons was heard,
and when this turmoil took place the holy ones from heaven remarked it, and the pillars of the earth were
moved from their place, and the sound thereof was heard from the one end of heaven
3
to the other, in one day. And they shall all fall down and worship the Lord of Spirits. And this is the end of
the second Parable.

Enoch Chapter 58 LVIII-LXXI. *The Third Parable. The Blessedness of the Saints.*

1
And I began to speak the third Parable concerning the righteous and elect.
2
Blessed are ye, ye righteous and elect, For
glorious shall be your lot.
3
And the righteous shall be in the light of the sun. And
the elect in the light of eternal life:
The days of their life shall be unending, And
the days of the holy without number.
4
And they shall seek the light and find righteousness with the Lord of Spirits: There
shall be peace to the righteous in the name of the Eternal Lord.
5
And after this it shall be said to the holy in heaven
That they should seek out the secrets of righteousness, the heritage of faith:
For it has become bright as the sun upon earth, And the darkness is past.
6
And there shall be a light that never endeth,
And to a limit (lit. 'number') of days they shall not come,
For the darkness shall first have been destroyed,
[And the light established before the Lord of Spirits]
And the light of uprightness established for ever before the Lord of Spirits.

There is no great rush, for time is eternal and mankind must now put on a new mindset about life. So when reading about these events let time have its healing power to bring about this new world to come.

John 7:37~39, "In the last day, that **great day** of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. **He that believeth on Me, as the scripture hath said**, out of his belly shall flow rivers of living water. But this spake He of the Spirit, which they that believe on Him should receive."

Notice that the requirement of believing is being stated, "as the scriptures have said. Not as one feels, but done according to the written word. Once again a reminder that it's by His laws that men are ruled; we are only to execute according to His will.

Revelation 20:11~15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the **dead**, small and great, stand before God; and the **books** were opened: and another **book** was opened, **which is the book of life**: and the **dead** were judged out of those things which were written in the **books, according to their works**. And the sea gave up the **dead** which were in it; and death and hell delivered up the **dead** which were in them: and they were judged every man according to their **works**. And death and hell were cast into the lake of fire. **This is the second death**. And whosoever was not found written in the **book of life** was cast into the lake of fire.

Just as you and I are now overcoming the characteristics of the deceiver and temptation, these must do the same. As it was for Abraham, as it is for us, so it will be for those to come, all must choose between good and evil. Satan is loosened for a time to deceive the world once more. We must do all that we can to warn our love ones now and if we are allowed to warn them in the future. They will all be given time for their judgment, and will be required to stand to be judged. This process of choosing by the evidence of their actions manifesting a change in their lives in following truth is required by all.

The moment one dies becomes the moment of one's resurrection, for the dead know not the passage of time. Each person will resurrect into his or her respective time frame; their reality at the time of their death that will include all values and methods of survival utilized in living. Roman soldiers will still be soldiers having their killing skill reflexes intact against this strange new environment. People by the millions will retain a perfect understanding of the promised goals of their respective religions. For example, Ishmael's descendants will still be looking for their blissful encounter with 70 virgins. How do you think Tutankhamen, son of a mighty Pharaoh, surrounded with unimaginable wealth will react when he awakens as a pauper devoid of any royal status or Genghis Khan without armies serving his will? It will be a world wide time of vengeance and chaos with the realization that this world is not the paradise, the blissful perfection that was promised them. They will be hordes of angry and rebellious people, a dangerous place making those in the first resurrection, protected from such a place, seem all the more precious in being so blessed.

They will be thrown into a world where Satan is very active and once again is gathering them by deception for the last assault on Yah's throne. Life will not be glorious for they will be separated from the blessing of Yah until they repent. They will be resurrected without glory, to an awareness of their error and their attitude will quickly assume bitterness, full of resentment. They and we have been sold a lie; a life of utopia awaiting us in heaven. Those in the second resurrection must choose between good and evil. Perchance this is the message we should bring now: all must become aware of their end time choices having eternal consequences that will have to be made.

*At the end the great white throne is seen where Yahshua "**judges**" mankind by the books. Judgment, the time of choosing right from wrong, has been given. All have seen, heard and felt the causes and effects of sin. Now is the time for judging, the time to be given life or death according to **your actions**. The books that are being referred to are the books of the Bible, the words of Yah. They are given by "The Word" Yahshua as stated in John 1:1. Yahshua is doing the "**judging**" as confirmed in the book of John.*

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:26~29 For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to **execute judgment** also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that

have **done good**, unto the **resurrection of life**; and they that have **done evil**, unto the **resurrection of damnation**.

*The **dead** who are resurrected were judged out of those things which were written in the books of the Bible **according to their works**, their actions, how they complied, obeying the words of Yah, His laws. “And the sea gave up the dead who were in it; and death and hell, meaning the grave delivered up the dead who were in them: and they were judged every man **according to their works**.” All are called from every era of time, from all places to be judged. Note the message is repeated twice, that you will be judged “**according to your works**.” There should not be any confusion over by what grounds one will be “**judged**.” We will all be judged according to the written words of His books...by His laws.*

After that time, death, the penalty for sin and hell, meaning the grave, are cast into the Lake of Fire. This is showing us that there will be no more death because life with Yah and His Son will be forever. Notice carefully that it did not say there will be no more sin...but there will be no more death.

Jeremiah 31:31~34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

*The **second death** will separate all sin and sinners from Yah and His truth. And whosoever is not found written in the Book of Life will be cast into the Lake of Fire, ergo terminated, forever gone, not to return whose remembrance will fade away.*

Isaiah 65:17 For, behold, I create new heavens and a new earth: and **the former shall not be remembered, nor come into mind**.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth **were passed away**;

*The context of the scriptures does not refer to a new earth and heaven, but to a **renewed** earth and heaven. We should do all we can to get this message out to others, so they are able to hear and see the fate of those that refuse to repent, meaning change, and come to the truth that is able to save.*

Revelation 21:3~7 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And He that sat upon the throne said, Behold, I make all things new I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be My son.

Psalms 113~118 & Psalms 120~134

So the question is...what are we doing to assure that all have heard the words of salvation? It's not up to us to save them, that calling is from Yahshua. But He has asked us to tell them of the way, to be that light of direction...how to come and walk His way. Let us make every effort to utilize the gifts and opportunities given to us in our lives. Let Yahshua return finding that servant, each of us, doing His will.

***Blessed** is that servant, whom his lord when he cometh*

*Shall find so **doing** Matthew*

24:46 Action of Belief

Ministry

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