

Feast of Ingathering

The fall Holy Days are futuristic, prophesied to complete Yah's Plan of Salvation. The Feast of Trumpets celebrates the return of Christ when He starts assuming rulership by fighting the antichrist, to then conquer the world, so as to establish His kingdom. The next feast day as described previously is Atonement, or at-one-ment. We cannot be joined at one with Christ as long as there remains Satan as the author of sin in the world. Thus Satan must be bound and sent away for 1000 years. After Atonement comes the Feast of Ingathering celebrated for seven days representing the wedding supper when we are joined with Christ after He has put away Satan. His elect guests are part of the first resurrection as seen in the Book of Revelation, Chapter 20.

Each year we observe Yah's laws as given in the Book of Leviticus by rehearsing the events that have happened and those that will happen. Spring Holy Days have happened; fall Holy Days show Yahshua, the Messiah coming the second time with wrath, cleansing the earth of sin. We are waiting for these future events to actually happen as the antichrist is already here since the time of Christ's ministry in the year 30A.D. In fact, many antichrists are already here as the scriptures describe, because the definition of the Antichrist as stated in 1John 2:14 and following is: "He who denies Christ is the antichrist."

Leviticus 23:33~44 And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the **feast of tabernacles for seven days** unto the LORD. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day: Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD **seven days**: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. And Moses declared unto the children of Israel the feasts of the LORD.

Through the act of Atonement accomplished by Our High Priest, Yahshua, the redemption of our sin is completed and the author of sin is now put away. Now comes the time that joins us together with Him when we receive our reward starting with the wedding supper and the marriage of the Lamb to His bride, the first fruits which are called to the marriage supper. Once again this futuristic event is recorded for us in the Book of Revelation.

Revelation 19:5~10 And a voice came out of the throne, saying, Praise our God, all **ye his servants**, and **ye that fear him**, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come**, and his **wife** hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb**. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy **fellow servant**,

and of **thy brethren** that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

*“Blessed are they which are **called** unto the marriage supper of the Lamb.” They are the first fruits that are **called** to be with Him during the earthly rest: the seventh day rest, the seventh yearly rest, the latter pertaining to the jubilee year in the millennium to be explained below.*

Revelation 20:4~6 And I saw thrones, **and they sat upon them**, and judgment was given unto **them**: and I saw the souls of **them** that were **beheaded** for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and **they** lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but **they shall be priests of God and of Christ, and shall reign with him a thousand years.**

*The word **beheaded** alludes to the form of punishment associated with the saints. According to the world view, the saints and the religious authority of the time were accused of preaching heresy, when in actuality the opposite was happening, they were speaking the truth. Beheading is associated with all types of treason against a ruling entity. Such a scenario might not be our fate today as this form of punishment is archaic. Yet punishment of some type should be expected for standing up for the truth and preaching it Isaiah 57:1~21.*

*The proclaiming of the Year of Jubilee at Atonement is the last trumpet that sounds the release, the redemption of our souls, to proclaim liberty to the captives as well as being the Day of Vengeance of our Lord. Sin is put away on this day and we are released from the captivity of sin under Satan's rule. With this act done, we can now start rebuilding to **become** priests of God and of Christ who **shall** reign with him a thousand years! Note the tense in which it says, **they shall be** ...meaning a future position; it has not yet happened.*

Isaiah 61:1~11 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; **To proclaim the acceptable year of the LORD**, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. **But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God:** ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they (*referring to the alien*) shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. For I the LORD love judgment, I hate robbery for **burnt offering**; and I will direct their work in truth, and I will make an **everlasting covenant with them**. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, **that they are the seed which the LORD hath blessed.** I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a **bridegroom** decketh himself with ornaments, and as a **bride** adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. (*Isa 65:1~*)

Yes, there will be work waiting to be done in the New Kingdom; we have 1000 years to get it ready for Our Father and the rest of the dead to see. We shall “build the old wastes, and shall repair the waste cities, the

*desolations of many generations.” But savor the future reward of His elect at that time: “strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers!” **We shall be named the Priests of the LORD: men shall call you the Ministers of our God:** ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame in which you endured ye shall have double; and for **their confusion**, hard heartedness, not repenting, changing only when being forced to, they shall rejoice in their portion...life. We as a first born son and daughter with those of His elect, His called out nation, His chosen people in which we are grafted will receive a double portion, everlasting joy shall be ours!*

Isaiah 62:1~12 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. *{Hephzibah: that is, My delight is in her} {Beulah: that is, Married}* **For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.** I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness. Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, **Behold, thy salvation cometh; behold, his reward is with him**, and his work before him. *{work: or, recompense, vengeance}* And they shall call them, **The holy people, The redeemed of the LORD:** and thou shalt be called, Sought out, A city not forsaken.

Zechariah 14:16~21 And it shall come to pass, that every one **that is left of all the nations** which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Note that there are people that “are left of all the nations” on the earth after He comes and is declared King of Kings. These people are from the nations that recanted, repented at His coming, and accepted His rulership over them. They did not fight against Yahshua when He came. They are not His called out ones, but are called nations of heathens, who exhibited a willingness to change. Yet they also must adhere to the laws, as stated by attending the Feasts. Also they are to be the servants of His called out ones as is stated in Isaiah 61:1~11.

Please let us consult the Book of Enoch for our enlightenment that describes these same events unfolding as Yahshua reveals them to his servant Enoch as prophesied some 5000 years ago. We begin reading from the depiction of Yahshua's rulership as King of King as He comes to secure His Kingdom on earth. (From-The Apocrypha and Pseudepigrapha of the Old Testament R.H. Charles Oxford: The Clarendon Press)

Enoch Chapter 48 XLVIII *The Fount of Righteousness: the Son of Man -the Stay of the Righteous: Judgment of the Kings and the Mighty.*

1

And in that place I saw the fountain of righteousness
Which was inexhaustible:
And around it were many fountains of wisdom:
And all the thirsty drank of them,
And were filled with wisdom,
And their dwellings were with the righteous and holy and elect.

2

And at that hour that Son of Man was named
In the presence of the Lord of Spirits,
And his name before the Head of Days.

3

Yea, before the sun and the signs were created,
Before the stars of the heaven were made,
His name was named before the Lord of Spirits.

4

He shall be a staff to the righteous whereon to stay themselves and not fall,
And he shall be the light of the Gentiles,
And the hope of those who are troubled of heart.

5

All who dwell on earth shall fall down and worship before him,
And will praise and bless and celebrate with song the Lord of Spirits.

6

And for this reason hath he been chosen and hidden before Him,
Before the creation of the world and for evermore.

7

And the wisdom of the Lord of Spirits hath revealed him to the holy and righteous;
For he hath preserved the lot of the righteous,
Because they have hated and despised this world of unrighteousness,
And have hated all its works and ways in the name of the Lord of Spirits:
For in his name they are saved,
And according to his good pleasure hath it been in regard to their life.

8

In these days downcast in countenance shall the kings of the earth have become,
And the strong who possess the land because of the works of their hands,
For on the day of their anguish and affliction they shall not (be able to) save themselves.

9

And I will give them over into the hands of Mine elect:
As straw in the fire so shall they burn before the face of the holy:
As lead in the water shall they sink before the face of the righteous,
And no trace of them shall any more be found.

10

And on the day of their affliction there shall be rest on the earth,
And before them they shall fall and not rise again:
And there shall be no one to take them with his hands and raise them:
For they have denied the Lord of Spirits and His Anointed.
The name of the Lord of Spirits be blessed.

Enoch Chapter 49 XLIX *The Power and Wisdom of the Elect One.*

1

For wisdom is poured out like water,
And glory faileth not before him for evermore.

2
For he is mighty in all the secrets of righteousness,
And unrighteousness shall disappear as a shadow,
And have no continuance;
Because the Elect One standeth before the Lord of Spirits,
And his glory is for ever and ever,
And his might unto all generations.

3
And in him dwells the spirit of wisdom,
And the spirit which gives insight,
And the spirit of understanding and of might,
And the spirit of those who have fallen asleep in righteousness.

4
And he shall judge the secret things,
And none shall be able to utter a lying word before him;
For he is the Elect One before the Lord of Spirits according to His good pleasure.

Enoch Chapter 50 L *The Glorification and Victory of the Righteous: the Repentance of the Gentiles.*

1
And in those days a change shall take place for the holy and elect,
And the light of days shall abide upon them,
And glory and honour shall turn to the holy,

2
On the day of affliction on which evil shall have been treasured up against the sinners.
And the righteous shall be victorious in the name of the Lord of Spirits:
And He will cause the others to witness (this)
That they may repent
And forgo the works of their hands.

3
They shall have no honour through the name of the Lord of Spirits,
Yet through His name shall they be saved,
And the Lord of Spirits will have compassion on them,
For His compassion is great.

4
And He is righteous also in His judgement,
And in the presence of His glory unrighteousness also shall not maintain itself:
At His judgement the unrepentant shall perish before Him.

5
And from henceforth I will have no mercy on them, saith the Lord of Spirits.

Enoch Chapter 51 LI. *The Resurrection of the Dead, and the Separation by the Judge of the Righteous and the Wicked.*

1
And in those days shall the earth also give back that which has been entrusted to it,
And Sheol also shall give back that which it has received,
And hell shall give back that which it owes.

5a
For in those days the Elect One shall arise,

2

And he shall choose the righteous and holy from among them:
For the day has drawn nigh that they should be saved.

3
And the Elect One shall in those days sit on My throne,
And his mouth shall pour forth all the secrets of wisdom and counsel:
For the Lord of Spirits hath given (them) to him and hath glorified him.

4
And in those days shall the mountains leap like rams,
And the hills also shall skip like lambs satisfied with milk,
And the faces of [all] the angels in heaven shall be lighted up with joy.

5b
And the earth shall rejoice,

c
And the righteous shall dwell upon it,

d
And the elect shall walk thereon.

Enoch Chapter 52 LII *The Seven Metal Mountains and the Elect One.*

1
And after those days in that place where I had seen all the visions of that which is hidden -for

2
I had been carried off in a whirlwind and they had borne me towards the west -There mine eyes saw all the secret things of heaven that shall be, a mountain of iron, and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of soft metal, and a mountain of lead.

3
And I asked the angel who went with me, saying, 'What things are these which I have seen in

4
secret?' And he said unto me: 'All these things which thou hast seen shall serve the dominion of His Anointed that he may be potent and mighty on the earth.'

5
And that angel of peace answered, saying unto me: 'Wait a little, and there shall be revealed unto thee all the secret things which surround the Lord of Spirits.

6
And these mountains which thine eyes have seen,
The mountain of iron, and the mountain of copper, and the mountain of silver,
And the mountain of gold, and the mountain of soft metal, and the mountain of lead,
All these shall be in the presence of the Elect One
As wax: before the fire,
And like the water which streams down from above [upon those mountains],
And they shall become powerless before his feet.

7
And it shall come to pass in those days that none shall be saved,
Either by gold or by silver,
And none be able to escape.

8
And there shall be no iron for war,
Nor shall one clothe oneself with a breastplate.
Bronze shall be of no service,
And tin [shall be of no service and] shall not be esteemed,
And lead shall not be desired.

9

And all these things shall be [denied and] destroyed from the surface of the earth,
When the Elect One shall appear before the face of the Lord of Spirits.'

Notice that all these prophesied events some 5000 years ago as recorded in the Book of Enoch discuss the same content as described in the pages of the Bible but in a slightly different style yet within the same context!

Matthew 22:1~14 And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a **marriage for his son**, And sent forth his servants to call them that were bidden to the **wedding**: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: **come unto the marriage**. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, **The wedding is ready, but they which were bidden were not worthy**. Go ye therefore into the highways, and as many as ye shall find, **bid to the marriage**. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the **wedding** was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a **wedding garment**: And he saith unto him, Friend, how camest thou in hither not having a **wedding garment**? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. **For many are called, but few are chosen**.

We are invited to the wedding, but not all that are called were found worthy. We are called, grafted in to this family, but must conduct ourselves as a family member and appear wearing wedding garments: clean white robes, symbolizing pure righteousness. We can't "come as you are" as the saying goes. We must change ourselves, our garments, our ways, to be like Him, according to His family way, Our Father's way...according to His truth.

2 Corinthians 5:1~5 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed **we shall not be found naked**. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Revelation 3:14~22 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, **and naked**: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and **white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear**; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: **be zealous** therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, **and will sup with him**, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 16:15 Behold, I come as a thief. Blessed is he that watcheth, and **keepeth his garments**, lest he walk naked, and they see his shame.

We have been given His Holy Spirit to lead us into all truth, to dress ourselves in righteousness, to be like Him. We are also told to guard ourselves from becoming stained by the world, spoiling the garments that we are fitted with. There is a fight to overcome sin in our lives in order to be with Him. We must engage ourselves in a continuous fight not to lose that standing. Our reward is shown us; just as the fate of those that hear and decline to act...the choice is ours. If the call comes, it is our choice whether we answer the call or blow it off. But whatever we choose, it's our choice, we cannot blame our reward whether good or bad on anyone other than ourselves as shown by our actions.

Luke 12:35~40 Let your loins be girded about, and your lights burning; And ye yourselves like unto men that wait for their lord, when he will return (*for*) **the wedding**; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, **and make them to sit down to meat**, (*wedding supper*) and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 14:7~11 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a **wedding**, sit not down in the highest room; lest a more honourable man than thou be bidden of him; And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. **For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

*Even at the great wedding, a humble attitude is required.
To be there, we must live what we have learned.
It's all in the doing.
James 1:22*

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