

The Day of Atonement

This Day of Atonement becomes the crucial turning point in Yah's Plan of Salvation. Upon this day sin is atoned for and new life is given to His called out ones. Until Satan, the author of sin, is taken away redemption cannot be obtained, thus mankind would be forever separated from Yah and His kingdom.

Leviticus 23:26~32 And the LORD spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your Sabbath.

*On the **Day of Atonement** believers rehearse this special day in the church calendar every year picturing the High Priest going behind the temple veil into the Holy of Holies to make atonement that embraces two groups: first for Himself including his family, the priestly line, and second for the people of Yah. Two animal sacrifices are involved: a bullock for the priest and his family and one of two goats for the people of Yah. Two sin offerings are thus offered, and in addition the laying of iniquities...sins, upon the head of the second goat which is then sent away alive. This goat is the offering called the goat of departure accused of the sins committed and thus separated from the people. This study will now expand upon this overview as it presents a thorough explanation of atonement.*

Atonement: #03722 kaphar: a primitive root; to cover; figuratively, to expiate (restitution) or condone, to placate (turn from hostility to friendliness, pacify) or cancel: appease, **cleanse**, disannul, forgive, be merciful, pardon, purge, put off, **make reconciliation**.

Atonement or at-one-ment, meaning to set at one--to join in one--to form by uniting, is now made. We shall not be completely joined as one, united with Yah our heavenly Father, until Satan, the accuser of the brethren, the tempter of sin, the actual author of sin, is taken away. The plan of Yah is to cleanse the unclean land and His unclean people, to allow Yah and His people to eventually live together as one.

The same feast events we have rehearsed year after year are identical to events that must take place before we can be united with Christ our High Priest. These are the same events that we read about happening at His coming in the Book of Revelation. As the spring feasts, which have occurred, depict Christ's death for mankind, so also these fall feasts prophetically occur according to His plan.

Leviticus 16:1~4 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; And the LORD said unto Moses, Speak unto Aaron thy brother, **that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not:** for I will appear in the cloud upon the mercy seat. Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram (*meaning a strong male goat*) for a burnt offering. He shall put on the **holy linen coat**, (*simulating the pure garment of Yahshua, our High Priest*) and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre (*a tiara, official turban of the High Priest*) shall he be attired: these are **holy garments**; therefore shall he wash his flesh in water, and so put them on. (*This washing is of self, the same as being first baptized*)

Leviticus 16:5~10 And he shall take of the congregation of the children of Israel **two kids of the goats for a sin offering**, and **one ram (or goat) for a burnt offering**. And Aaron shall offer **his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house** (*meaning the Levitical priesthood*). And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation. And Aaron shall **cast lots** upon the two goats; one lot for the LORD (*notice that lots are cast, meaning that the decision is from Yah to discern which goat represents each party*), and the other lot for the **scapegoat**. (*Azazel: goat of departure--guilty one*) And Aaron shall bring the goat upon which the LORD'S lot fell (*fell, meaning which goat the Lord chose to represent His people*), and offer him for a **sin offering**. But the goat, on which the lot fell to be the **scapegoat**, shall be presented **alive** before the LORD, **to make an atonement with him**, and to let him go for a **scapegoat** into the **wilderness**. (*The goat that departs to be sent to a place of separation accused as the guilty one*).

*Two sin offerings making up atonement involve **cleansing**, the canceling of the sin offence at the temple. One **bullock** for the transgressions of the priests, the ministers of Yah's word, and one **goat** for the transgressions of the people which disobeyed His words, ruling their own lives as they saw fit according to their own will, the serving of "The Self." And the **second goat** upon which blame is assigned for the sins committed is sent away into the wilderness being labeled a scapegoat...Azazel.*

Leviticus 16:11~13 And Aaron shall bring **the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house**, and shall kill the **bullock** of the sin offering which is for himself: And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil: **And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat** that is upon the testimony, that he die not:

As the high priest enters the Holy of Holies, he needs this veil of incense to separate him from the mercy seat, on which Yah (Yahshua) sits, for the human high priest is with sin. The cloud of incense represents "prayers of the saints" that go up in the presence of Yah.

Leviticus 16:14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat **eastward**; (*notice the same direction of the east gate where the Lord enters*) and before the mercy seat shall he sprinkle of the blood with his finger **seven times**.

Note: Seven times blood is sprinkled to purify, to show redemption before the mercy seat. This offering was done to cleanse the priests, the messengers of Yah and the temple. The blood is brought to the mercy seat where Yah presides, not to clean His seat, but to appear before Him with the blood of remission.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission...meaning; forgiveness of sin.

Leviticus 16:15~16 Then shall he kill the goat of the **sin offering, that is for the people**, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: (*the same 7 times*) **And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins**: and so shall he do **for the tabernacle of the congregation**, that remaineth among them in the midst of their uncleanness.

This offering was done in the same manner as was the previous one by the priests: 7 times sprinkling of the blood for the remission for the people's transgressions against Yah's laws.

Leviticus 16:17~19 **And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.** (Note: Aside from the high priest, no one is allowed in the temple area until the offering is done. At-one-ment is not complete until sin is put away). And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the **altar** round about. And he shall sprinkle of the blood upon it with his finger **seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.**

These were the events stated in the Old Testament referring to the temple of Yah, His Levitical priestly line and the people. Yahshua our everlasting High Priest is cleaning His house, the temple, of the uncleanness of the priests and the people so He can dwell there, as He will first cleanse the land before He comes to coexist with man.

Now compare the similarities of the elaborate events that occur on the Day of Atonement with those of the Revelation of Christ. In the Book of Revelation, John finds himself before the throne seeing similar events unfold that match those previously performed in the earthly temple on the Day of Atonement.

Revelation 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, **which are the prayers of saints.**

***Odours** (odors) are **incense**, the same as mentioned in Leviticus 16:11 which show the high priest taking a hand full and placing the incense on the burning coals to create a cloud, a curtain or veil before the mercy seat, that separated himself from Yah in order to avoid certain death.*

Revelation 8:3~4 And another angel came and stood at the altar, having a golden censer; and there was given unto him much **incense**, that he should offer it with the **prayers of all saints** upon the golden altar which was before the throne. And the **smoke of the incense**, which came with the **prayers of the saints**, ascended up before God out of the angel's hand.

*The incense represents the prayers of the saints rising before His throne as they await their redemption **to be made for them**. Remember, the saints under the altar are told to rest a little season until their brethren and fellow servants join them as noted in Revelation 6:9~11. It is this veil of incense that separates Yah's face from mankind.*

*Seven times the blood is sprinkled for the **sins of the priests**, and seven times the blood is sprinkled for the **sins of the people**. This is similar to the seven trumpets in Revelation 8:1 and the seven last plagues of vials in Revelation 16:1.*

Revelation 8:1~2 And when he had opened the **seventh seal**, there was **silence in heaven about the space of half an hour**. And I saw the seven angels, which stood before God; and to them were given **seven trumpets**.

Perchance the silence refers to the time meant for the incense, the prayers of the saints, to be heard, as they cried with a loud voice, saying, "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" Remember, Yahshua returned on the Day of Trumpets, yet these saints under the altar are noted as still waiting for their blood to be avenged. Let us read about events of the seven trumpets that must occur before the saints are avenged.

Revelation 8: 6 And the seven angels which had the **seven trumpets** prepared themselves to sound.

Revelation 8:7; 1st Trumpet - hail & fire cast to the earth, third part of trees & grass burn
 Revelation 8:8; 2nd Trumpet – a great mountain cast into the sea, third part of sea becomes blood
 Revelation 8:10; 3rd Trumpet - burning star falls on rivers and springs of water, third part becomes bitter
 Revelation 8:12; 4th Trumpet - sun & moon darkened by a third
 Revelation 9:1; 5th Trumpet – an angel from the bottomless pit released, 1st Woe - torments humans with stings as a scorpion for five months
 Revelation 9:13; 6th Trumpet - four fallen angels bound, released to command an army, 2nd Woe - 200 million fallen angels kill a third of mankind with fire, smoke & brimstone

Revelation 10: 5~7 And the angel which I saw **stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever**, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer**: But in the days of the voice of the **seventh angel**, when he shall **begin to sound, the mystery of God should be finished**, as he hath declared to his servants the prophets.

*Notice: At the moment the **seventh angel** begins to sound, the **seventh trumpet**, the mystery of Yah is finished, it's done...it's over. There is nothing further that could be done on Yahshua's part to change the hearts of mankind...it's too late! The same finality is spoken in Revelation 11:15 as the seventh angel sounds the third woe. But why does Yahshua say this?*

The seven trumpets are associated with the sprinkling of blood upon the altar seven times covering the sins of the priests, the priestly line, the messengers of Yah's word who were to bring truth to the people including a warning to repent. Note that as the trumpet blasts increase they become more intense culminating with the fallen angels which are messengers themselves. Remember trumpet blasts start with events attacking the environment and then follow to directly inflict human flesh. These trumpet blasts are the last messages or notification that mankind will receive before His final wrath. At this point the mystery of Yah has been fully revealed. If one hasn't gotten this message yet, one never will, thus validating one's unwillingness to change. The priest, the messengers, providing the warning signs through the affliction of the earth followed by the fallen angels, combine into becoming the last wake-up call to reveal the truth, the return of the Messiah, the King of Kings. It is now time to acknowledge the New King or perish!

This event now occurring at Christ's return as our High Priest is similar to a reference in Leviticus 16:6 of the priest's offering of the bullock whose blood is sprinkled upon the altar seven times during the time of the earthly temple. The remembrance and rehearsal of the Holy Days year after year underscore the fact that these events must still occur in their proper timing before the saints are joined with their Messiah.

Revelation 11:14~19 The second woe is past; and, behold, the third woe cometh quickly. And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, **and thy wrath is come**, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. *(or corrupting the earth)* **And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament**: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Atop the Ark of His Testament in front of the Mercy Seat is where all the events are to take place.

Revelation 15:5~8 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the **seven plagues**, clothed in pure and white linen, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. And the temple was filled with smoke from the glory of God, and from his power; **and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**

*Notice the temple of Yah is open, the veil before the Holy of Holies is pulled back and the ark is seen which only occurs on the Day of Atonement when the high priest goes behind the veil. The day is a time of cleansing the priests, people and the land of sin, so **at-one-ment**, coexistence, purging, putting away, can take place. Thus the seven plagues are similar to the sprinkling of blood seven times for cleansing the people.*

*Also carefully note what was stated in Leviticus 16:17, “**no man is allowed in the temple**” until the cleansing for sin is completed, so we can obtain oneness with Yah by His doing. The same is stated here in Revelation 15:8, “And the temple was filled with smoke from the glory of God, and from his power; and **no man was able to enter into the temple** until the seven plagues of the seven angels were fulfilled.” As the seven sprinklings of blood for the priests are associated with the seven trumpet blasts, so the last seven plagues are relating to the seven sprinklings of blood for the people.*

The seven sprinklings of blood for the people...are the 7 plagues also called the 7 vials that cleanse His temple, His habitation, the place of Yahshua’s domain, His earthly Kingdom.

Revelation 16:1~2; 1st Vial - Noisome and grievous sores upon people having the mark of the beast who worship his image.

Revelation 16:3; 2nd Vial - The sea became as blood and every living soul died in the sea.

Revelation 16:4; 3rd Vial - The rivers and fountains of waters became blood.

Revelation 16:8; 4th Vial - The sun was given power to scorch people with fire.

Revelation 16:10; 5th Vial - The seat of the beast, his kingdom, becomes full of darkness causing them to gnaw their tongues in pain.

Revelation 16:12; 6th Vial - The great river Euphrates dries up so the way of the kings of the east might be prepared for the final battle.

Revelation 16:15~17 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.**

“It is done,” it is finished,” as Christ said on the cross. Matthew 27:50, Luke 23:46, John 19:30

*Revelation 16:17; 7th Vial - There came a great voice out of the temple of heaven from the throne saying, **It is done.** And there were voices, and thunders, and lightning’s and there was a great earthquake such as was not since men were upon the earth, so mighty an earthquake and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a **great hail out of heaven**, every stone about the weight of a talent (approximately 75 lbs) and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.*

*Please take note of this major event: this great hail upon mankind as the **final act of Yah's wrath**. "And there fell upon men a great hail out of heaven, every stone about the weight of a talent." According to the law of Yah, if one guilty of sin refuses to repent; the individual is then taken out beyond the city gates and stoned to death, as recorded in Deuteronomy 17:2~7.*

Deuteronomy 17:2~7 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in **transgressing his covenant**, And hath gone and **served other gods**, and **worshipped them**, either the sun, or moon, or any of the host of heaven, which I have not commanded; And it be told thee, and **thou hast heard** of it, and **enquired diligently (as witnesses)**, and, behold, it be true, and the thing certain, that such **abomination** is wrought in Israel: Then shalt thou bring forth that man or that woman, which have committed that wicked thing, **unto thy gates**, even that man or that woman, and **shalt stone them with stones, till they die**. At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. **The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people**. So thou shalt put the evil away from among you.

*In this revelation, the location is outside the city gate where one is about to be stoned at the place called in the Hebrew tongue **Armageddon**, known as **the Valley of Jehoshaphat**, or **Valley of Megiddon**, the **Valley of Decision**. Who was designated to throw the first stone? Answer: None other than the witnesses that have observed and **inquired diligently** of the sin of mankind. And again, wouldn't those that have witnessed the sins of mankind from the beginning of time have the credentials as being true witnesses? And those would be Yah's angels, none other than His two archangels, the two witnesses of Chapter 11. And from where do the thrown stones originate? Answer: None other than from the estate of angels and their Lord where water is frozen and hail is born...heaven, sent down to destroy those that have sinned, the final act of Yah's wrath.*

*The ends of the plagues are completed, but Christ is not yet seen assuming His ruler ship. While the earth still contains those that acknowledge Him as the New King, many still don't praise Him because Satan is still present. Reconciliation for sin is not completed, meaning that sin has not yet been removed. Sin itself including desire, lust, and where it all comes from has not been taken away. Judgment remains to come, and the presence of sin on earth still separates us from our Lord. Until sin is taken away, there can be no **at-one-ment**.*

Reviewing up to this point: We started in Leviticus 16 with 3 offerings: One bull offering for the priests, the messengers of truth that serve as His prophets. The second offering consisting of one of the two goats that the Lord's lot fell upon for the people that transgressed against Yah's laws. The second goat, the final goat, remains; its fate must be addressed. Note that there are three different creatures representing three different things. The Book of Revelation also reveals three different creatures with similar attributes.

As stated in Leviticus 16, the high priest must perform one last event to complete the atonement process. Despite the cleansing of the priesthood and the cleaning of the people and the cleaning of the tabernacle of the congregation, atonement is not completed until the removal of the guilty one, the Azazel goat, (scapegoat).

Scapegoat: Azazel goat #05799. `aza'zel, az-aw-zale' from #05795 and #0235; **goat of departure**.

#05795. ze `ez, aze a she-goat (as strong), but masculine in plural, kid.

#0235. lza 'azal, aw-zal' a primitive root; **to go away**, hence, **to disappear**: fail, gad about, go to and fro, **be gone** (spent).

*Azazel is the word translated as "scapegoat" in the King James Version of the Bible (Leviticus, Chapter 16). In 1611 King James' translators borrowed the word 'scapegoat' from William Tyndale's translation from around 1530. Tyndale had translated 'azazel' as (the demon that was sent out into the desert) as 'ez ozel' - literally, "**the goat that departs**," hence "the goat that escapes," or, for short, "(e)scape goat." This goat with the sins of the people placed on it is then sent or driven into the wilderness to perish. This "**goat of depature**," "goat for Azazel," thus is sent away to the desert demon of that name. Azazel is used derogatorily, as in *lekh la-Azazel*, meaning ("go to Azazel"), as in "**GO TO HELL**."*

***scape·goat** (skāp'gōt'): One that is made to bear the blame for sins; a live goat over whose head the high priest confesses all the sins of the children of Israel on the Day of Atonement. The goat, symbolically blamed for the cause of their sin, was then sent into the wilderness. Man, through Satan's influence, has changed the meaning of this word "scapegoat" to mean "the innocent victim." Yet from the beginning this word was always referring to the guilty one, the cause of sin.*

Leviticus 16:20~28 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: And Aaron shall lay both his hands upon the head of the **live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat**, and shall send him away **by the hand of a fit man into the wilderness: And the goat shall bear upon him all their iniquities unto a land not inhabited**: and he shall let go the goat in the **wilderness**. And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer **his burnt offering, and the burnt offering of the people**, and make an atonement **for himself, and for the people**. And the fat of the sin offering shall he burn upon the altar (*meaning the bullock for the priests and the goat for the people*). And he that let go the goat for **the scapegoat** (*goat of departure*) shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. And the **bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place**, shall one carry forth **without the camp**; and they shall **burn in the fire** their skins, and their flesh, and their dung. And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

*Notice that the two offerings, the one for the priest and the other for the people, are totally burned up outside the gate. As we start reading in the Book of Revelation we will see different creatures: the dragon, the beast and the false prophet. Two of them, the false prophet symbolizing sin associated with the work of ministering untruth and the beast, associated with the sins of the people, are also completely burned up in the Lake of Fire **outside the city**, without the camp.*

*Equally the bull offering for the priest, a prophet of Yah, symbolizes the false prophet sin offering while the beast which would be similar to the sin offering represented by one of the goats, which comes out from the sea, meaning from the people is offered for the people. Meanwhile it is the second goat, the "**goat of depature**," "goat for Azazel," the dragon, Satan, who will be separated from mankind.*

Leviticus 16:29~34 **And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all**, whether it be one of your own country, or a stranger that sojourneth among you: **For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.** (*Our priest, our High Priest, is Yahshua*) It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his **father's** stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: And he shall make an atonement for the **holy sanctuary**, and he shall make an atonement for the **tabernacle of the**

congregation, and for the **altar**, and he shall make an atonement for the **priests**, and for all the **people** of the congregation. And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Let's note some similarities of these same events being completed as found in Revelation.

Revelation 19:1~4 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: **for he hath judged the great whore**, (*meaning the false prophet*) which did corrupt the earth with her **fornication**, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Revelation 19:11~16 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness **he doth judge** and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. **And he was clothed with a vesture dipped in blood:** and his name is called **The Word of God**. And the armies **which were in heaven** followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should **smite the nations:** (*meaning the beast*) and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Notice that Yahshua comes to judge, to condemn and punish. The plagues are completed, yet control of the earth and its inhabitants is not yet accomplished. Also His clothes are dipped in blood from the battles. The blood represents the blood of the sacrifice sprinkled seven times for the priesthood. The seven trumpet blasts, seven times for the people, and the seven plagues or vials completing the atonement. Dressed in white as are those angels with Him, Yahshua is our pure High Priest that intervenes for us, who can make atonement for us.

Revelation 19:17~21 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the **beast**, and the **kings of the earth**, and their armies, gathered together **to make war against him that sat on the horse, and against his army**. And the **beast** was taken, and with him the **false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a **lake of fire burning with brimstone**. **And the remnant were slain with the sword of him that sat upon the horse**, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

*Notice as the battle concludes, the **false prophet** and the **beast** are slain, thrown into and burned in the Lake of Fire, similar to the burning of the offering outside the gate as stated in Leviticus 16:27. The **false prophet** being the sin associated with the work of ministering untruth, would be the same as the **priest**, the sin offering of the bullock for Aaron and his family, the priestly line, the messengers of His word. And the **beast** would be similar to the sin offering of the goat for the **people**, from which the beast arises from the sea, meaning people. Both are totally consumed in the Lake of Fire, as were the burnt offerings outside the temple.*

*The blood of each offering was sprinkled on the altar seven times for sin, the same as the seven trumpets and seven plagues for which blood was spilled. **For the penalty for sin is death**. This is the real thing, not the*

shadow of a rehearsal. This event is what we've been rehearsing every year. It's real, there's real blood and death! All these same events described in the scriptures must come to pass in the same order as of old to fulfill the plan that we rehearse every year: "The Plan of Salvation."

Revelation 20:1~3 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he **laid hold** on the dragon, that old serpent, which is the Devil, and Satan, **and bound him a thousand years**, And **cast him into the bottomless pit**, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

*The three creatures of Revelation are revealed. Two of which are the beast and **false prophet**, the latter representing the priests, the prophets of Yah with the **bull offering** for their sins, and the former, the **beast**, which comes out from the sea, seen as the people with the **goat offering**, are also burned up in the Lake of Fire **outside** the city.*

*And finally, the third, the last creature, the **dragon**, that old serpent which is the Devil, Satan, **is bound a thousand years** and **cast into the bottomless pit**, and shut up, and has a seal set upon him that he should deceive the nations no more "till the thousand years should be fulfilled."*

Atonement is now completed, the cause of sin, the "AZAZEL GOAT," is put away, and now we can be joined with Christ. The scapegoat- the goat of departure, Satan, is sent away for a 1000 years. Notice that neither the second goat sent into the wilderness, nor Satan is killed. Unlike the fates of the false prophet and the beast that are completely destroyed in the Lake of Fire.

Daniel 7:9~14 **I beheld till the thrones were cast down**, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened**. I beheld then because of the voice of the great words which the horn spake: I beheld even till **the beast was slain, and his body destroyed, and given to the burning flame**. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, **one like the Son of man came with the clouds of heaven**, and came to the Ancient of days, and they brought him near before him. **And there was given him dominion, and glory, and a kingdom**, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Also recorded in the Book of Hebrews, Chapter 9:1 ~ 10:31

Let the feast begin, the Marriage Supper of the Lamb! Proclaim the acceptable year of the Lord!

Leviticus 25:8~13 And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the **trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement** shall ye make the trumpet sound throughout all your land. (*Leviticus 23:24,27*) And ye shall **hallow the fiftieth year**, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (*Leviticus 25:13,28,54; Numbers 36:4; Isaiah 61:2; 63:4; Jeremiah 34:8,15,17; Luke 4:19*)

A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. (*Leviticus 25:5*) For it is the jubile; it shall be holy unto you:

ye shall eat the increase thereof out of the field. (*Leviticus 25:6~7*) **In the year of this jubile ye shall return every man unto his possession.** (*Leviticus 25:10; 27:24; Numbers 36:4*)

Isaiah 61:1~3 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, **to proclaim liberty to the captives**, and the opening of the prison to them that are bound; **To proclaim the acceptable year of the LORD, and the day of vengeance of our God**; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

*The year of Jubilee: The Trumpet...**The Last Trumpet** sounds the release, the redemption of our souls, to proclaim liberty to the captives and the Day of Vengeance of our Lord.*

Sin is put away on this day and we are released from captivity!!

*Vengeance,
And the remnants were slain with the sword of Him that sat upon the horse,
Which sword proceeded out of His mouth
“**The word of Yah**”*

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