

The Fall Feast Days

*As the spring Holy Days celebrated historical events most integral to the Plan of Salvation, the fall Holy Days commemorate equally prominent future events that will determine the eternal destiny of mankind living with Yah as mandated in His Plan of Salvation. The first fall holy day is **The Feast of Trumpets**. The Feast of Trumpets is celebrated at the end of the fall harvest time associated with the turn of the year, at the beginning of autumn, on the first day of the Seventh Lunar month according to Yah's holy calendar. It commemorates the return of Yahshua with His wrath and involves the changing of believers into new life after the tribulation of the saints, after the last trumpet is sounded. At the time of the Feast of Trumpets the temple rituals have symbolic ramifications associated with the Book of Revelation where Yahshua, heralded by the seven trumpets, is then followed by the seven vials poured out upon mankind.*

***Atonement**, the second of the autumnal holy days, features the last trumpet blast thus commemorating Yah redeeming his people by ultimately putting away Satan so Yah and Yahshua can live together in the renewed Jerusalem on earth with his people. With Satan now bound for a thousand years, the earth and mankind can rest and once again restore the beloved city and the earth to a state of utopia.*

*With Atonement accomplishing the redemption of sin, the following **Feast of Ingathering (Tabernacles)** contains a seven day celebration joining believers together with Yahshua to receive their reward at the wedding supper at the marriage of the Lamb, Yahshua, to his bride, his church of the first fruits.*

***The Last Great Day** represents the time after the preceding seven day Feast of Ingathering, the completion of the 7000 year cycle, the 1000 year millennium, the time allotted for the rest of mankind to be resurrected for judgment before Yah's White Throne when each remaining person will receive a sentence of eternal life or one of destruction, the latter, an eternal separation from Yah and Yahshua. This final judgment completes Yah's Plan of Salvation.*

The Feast of Trumpets

Leviticus 23:1~2 And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:23~25 And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of **blowing of trumpets**, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

The Feast of Trumpets depicts the return of Yahshua the Christ, the Messiah that had come to save His people earlier in the year 30A.D. and was rejected. Yet this time He doesn't come with salvation, but with wrath. This feast day is the event that we all have been waiting for, the return of Christ. Misplaced prophecy has portrayed this event with a joyous restoration of Jerusalem and a calling together of His chosen people. But that is far from what the scriptures describe. The scriptures declare the return of the Messiah with wrath, vengeance, to destroy those that have harmed the earth and those that fail to acknowledge Him as the King of Kings and Lord of Lords. This is not a happy time in the Plan of Salvation, but a most needed time to cleanse the earth of sin, for the Kingdom of Yah to come.

But this feast also holds a special reward for His chosen elect, those that wait to hear the last of the trumpet blasts. For at that time the scriptures declare that those that are in Christ will be redeemed to partake of the everlasting kingdom with Yahshua and the Father. Please read on and see the wrath and the rewards that await mankind according to their faith.

*The Book of John, Chapter 5, states that **the hour is coming and now is** when the dead shall hear the voice of the Son of God, and they that hear shall live. Does this imply that Yahshua talks to the dead now, and those that hear shall live? Can all the dead hear? Aren't the dead who are asleep incapable of knowing anything? How could these things be? When are we redeemed, when is the resurrection of the saints? When are the dead to live again?*

John 5:25~29 Verily, verily, I say unto you, **The hour is coming, and now is**, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to **execute judgment** also, because he is the Son of man. Marvel not at this: for **the hour is coming**, in the which **all that are in the graves shall hear his voice**, And shall come forth; they that have **done good**, unto the resurrection of **life**; and they that have **done evil**, unto the resurrection of **damnation**.

*Note: Twice it is stated **the hour is coming**, reflecting upon a future time for an event to occur. However, one reference connotes the present by the statement **and now is**; that the dead shall hear the voice of Yahshua calling. Is Yahshua talking to the dead now, can the dead hear His voice? Yes...the dead hear His words, the **living**, walking dead in spirit with no hope, outside of the will of Yah, as those recorded in the Book of Revelation concerning the Church of Sardis, Revelation 3:1~3.*

Revelation 3:1~3 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

*This is the message to the sick, the dead in spirit, the unrighteous, to avert their resurrection of damnation. There are two resurrections mentioned: one to life, the other to damnation. In either outcome **all** will hear His command to rise. Yet the living dead who are being called now can hear His calling...only if they will listen!*

1Corinthians 15:51~57 Behold, I shew you a mystery; We shall not all **sleep**, but we shall all be changed, In a moment, in the twinkling of an eye, **at the last trump**: for the **trumpet shall sound**, and the **dead** shall be raised incorruptible, **and we shall be changed**. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? **The sting of death is sin; and the strength of sin is the law**. But thanks be to God, which giveth us the **victory through our Lord Jesus Christ**.

*The change into this new life does not happen until the **last trumpet** is sounded. There are seven trumpet blasts to be sounded that are recorded in the Book of Revelation. Yet only at the last, the final trumpet, are we redeemed. What and where is this last trumpet that we must wait for? When looking closely at the events recorded in the Old Testament, an eighth trumpet blast is sounded to fulfill the final event of release.*

Leviticus 25: 8~22 And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause **the trumpet of the jubile** to sound on the **tenth day of the seventh month**, in the **day of atonement** shall ye make the **trumpet sound** throughout all your land. And ye shall hallow the fiftieth year, and **proclaim liberty** throughout all the land unto all the inhabitants thereof: it shall be a **jubile** unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A **jubile** shall that **fiftieth year** be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubile; **it shall be holy unto you**: ye shall eat the increase thereof out of the field. **In the year of this jubile ye shall return every man unto his possession.** And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God. Wherefore ye shall do **my statutes**, and keep **my judgments**, and do them; and ye shall dwell in the land in safety. And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. And if ye shall say, What shall we eat the **seventh year**? behold, we shall not sow, nor gather in our increase: Then I will command my blessing upon you in the **sixth year**, and it shall bring forth fruit for **three years**. And ye shall sow the **eighth year**, and eat yet of old fruit until the **ninth year**; until her fruits come in ye shall eat of the old store.

There is a lot of information that Yahshua has given us to be aware of pertaining to what precedes the time of His coming. Knowing the times is of great value, but being prepared for the event is of paramount importance. For when He comes it's a little late to change one's ways. Conversion does not happen in a day!

There are two major events that are prophesied to be seen and felt by those living during the end times. The first involves the tribulation of the saints which is occurring from the time of Yahshua's death throughout the time of the fourth and final beast kingdom until the time of Yahshua's return. This tribulation is fulfilled by the completion of the fifth seal as recorded in Rev 6. The second event features the wrath of Yah that follows the sixth seal. From both vantage points, neither one is a joyous event but Yah said that one is greater than the other making a sorrowful time from either perspective.

Psalms 116:10~19 I believed, therefore have I spoken: I was greatly afflicted: I said in my haste, All men are liars. What shall I render unto the LORD for all his benefits toward me? I will take the cup of salvation, and call upon the name of the LORD. **I will pay my vows unto the LORD now in the presence of all his people. Precious in the sight of the LORD is the death of his saints.** O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD. **I will pay my vows unto the LORD now in the presence of all his people,** In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

*The voice, the word, the logos to the living dead is **now**, as is the tribulation **now** that one must endure, as is my judgment also **now** as stated in the First Book of Peter:*

1Peter 4:17 For the time is come that **judgment must begin at the house of God**: and if **it first begin at us**, what shall the end be of them that obey not the gospel of God?

*The scriptures are quite clear in describing that it is **now** that I am called to “pay my vows unto the LORD... now in the presence of all his people,” in the presence of His church.*

As the sound clears on the day of the Feast of Trumpets, our Savior in whom we wait will return and fight with the inhabitants of the earth as He establishes His Kingdom. Seven trumpet blasts followed by seven vials of wrath poured out upon the inhabitation of the earth follow the seven seals that preceded His arrival. Thus Yah's saints must wait until these events are fulfilled before being gathered together with Our Lord.

1Thessalonians 4:13~18 But I would not have you to be ignorant, brethren, **concerning them which are asleep**, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which **sleep in Jesus** will God bring with him. For this we say unto you by the word of the Lord, that **we which are alive and remain** unto the coming of the Lord **shall not prevent** (*come before*) them **which are asleep**. For the Lord himself **shall descend from heaven with a shout**, with the voice of the archangel, and **with the trump of God**: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up (*gathered*) together with them in the clouds, to meet the Lord in the air (*the vapor which descend on the mount*): and so shall we ever be with the Lord (*here on earth*). Wherefore comfort one another with these words.

*The reward of the saints comes not at the time of Christ's abrupt return to earth to recapture His kingdom, no...not at that moment, but sometime **after** following the trumpet blasts of Yah. The called, including those dead as well as those present, will receive their reward together at the time of their resurrection, their redemption, their change. When would the dead, those that are asleep in Yahshua, arise and when will those that remain be changed? **At the last trumpet**. Again, Yahshua returns to the Mount called Olivet descending in a cloud and we are joined with Him at the **last trumpet, not at His arrival**. As we proceed we will see that Yahshua **first** has some prophetic business to attend to **before** making way for His saints to join Him.*

2 Thessalonians 1:4~8 So that we ourselves glory in you in the churches of God for your patience and faith in all your **persecutions** and **tribulations** that ye endure: **Which is a manifest token of the righteous judgment of God**, that ye may be counted worthy of the kingdom of God, for which ye also **suffer**: Seeing it is a righteous thing with God to recompense **tribulation** to them that trouble you; And to you who are **troubled** rest with us, when **the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire** taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

*Notice the persecution and tribulations of the saints happen during their walk, during their life time, not some end time event incorrectly called “The Great Tribulation.” Also observe that Yahshua returns with His angels in flaming fire taking vengeance, meaning He first comes with wrath to establish His kingdom **before** gathering the saints to His side.*

Acts 1:9~12 And when he had spoken these things, while they beheld, he was taken up; **and a cloud received** him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, **shall so come in like manner** as ye have seen him go into heaven. Then returned they unto Jerusalem from the **mount called Olivet**, which is from Jerusalem a Sabbath day's journey.

Joel 2:28~32 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the **heavens and in the earth, blood, and fire, and pillars of smoke**. The sun shall be turned into **darkness**, and the moon into **blood**, "**BEFORE**" the **great and the terrible day of the LORD come**. And it shall come to pass, that **whosoever shall call on the name of the LORD** shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the **remnant** whom the **LORD shall call**.

Note the timing of events: the sun will be darkened; the moon will turn to the color of blood...before the Great Day of the Lord's return. These are the events mentioned in Revelation 6, the sixth seal, before the trumpet blast of His return.

Revelation 6:12 ~17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the **sun became black as sackcloth of hair, and the moon became as blood**; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. **And the heaven departed as a scroll** when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

Yahshua bears witness to all before the gathering of the saints. He reveals himself to the world when all see Him as the sky rolls back and the sun and moon change evidencing His power with His wrath to follow.

Mark 13:24~27 But in those days, **after that tribulation**, the sun shall be darkened, and the moon shall not give her light, And the **stars of heaven shall fall, and the powers that are in heaven shall be shaken**. And **then shall they see the Son of man coming in the clouds** with great power and glory. And **then shall he send his angels, and shall gather** together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

The tribulations of those days refer to the time between the destruction of Jerusalem due to the abomination: the rejection of the Messiah by His called out people, the Israelites, who cause the desolation, meaning the voiding of Yah's Spirit at His temple until the time of his return. As we saw earlier in 2Thessalonians 1:4~8 the persecution and tribulations of the saints happening during their life time, as it is going on right now, culminating with the events of the first five seals in Revelation, Chapter 6. The stars fall and the sky rolls up before His return, and He is seen coming in the clouds with His host, His army of angels, before sending His angels to gather His elect. All this happens first... before we are changed and the dead are raised.

Luke 21:25~28 And there shall be **signs in the sun, and in the moon, and in the stars**; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things **which are coming** on the earth: for the powers of heaven shall be shaken. And **then shall they see the Son of man coming in a cloud** with power and great glory. And when these things begin to come to pass, **then look up**, and lift up your heads; **for your redemption draweth nigh**.

Your redemption draws near...it does not say it's here, but near, not yet, but very close at hand. Much is to happen before our redemption, being redeemed to a new eternal life.

Romans 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, **the redemption of our body.**

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the **day of redemption.**

*The scriptures tell us to look up, for the redemption of our bodies made anew draws **near**. That means... it is not yet, but is close, at the door, ready to happen or about to happen as one sees the Son of Man coming in the clouds. It did not take place yet, we have not yet been redeemed.*

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and **then he shall reward every man according to his works.**

*The reward is **after** His coming with His army of angels as He first secures the kingdom in preparation for His first fruits. There are things yet to take place **before** we are redeemed, sin is still present as Satan has yet to be bound.*

Matthew 24:29~31 Immediately after the tribulation **of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And **then shall appear the sign of the Son of man** in heaven: and **then shall all the tribes of the earth mourn**, and **they shall see the Son of man coming in the clouds** of heaven with power and great glory. And he shall send his angels with a **great sound of a trumpet**, and they **shall gather together his elect** from the four winds, from one end of heaven to the other.

*Let's go back in time to the 5th seal, where the saints, we, are presently and remind ourselves about the fate of many saints before His coming, **before** they, we, are gathered and changed, given redemption of their bodies.*

Revelation 6: 9~11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not **judge and avenge our blood** on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should **rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.**

*John saw this event while he stood before Yah's throne. Yet from this position John sees those slain under the altar, not in front of or before the altar, where he was with the 4 creatures and 24 elders moments ago. He hears those under the altar pleading, "How long do we wait here until you **judge and avenge us**?" Since all must die once, and then receive judgment, those slain are not asking for their redemption, but for the Lord's judgment on those on earth in order to avenge their death. The event documents that our Lord has not come into full power, nor has redeemed those slain for the word of Yah. This event seen before the throne under the altar happens **before** the Day of the Lord and serves as the motive, framing the reason for His coming: Unclaimed souls asleep under His altar with their spirits crying out to Yah upon their death to "avenge us" while they await redemption. Thus Christ is not yet ruling; man is not yet redeemed.*

John's message reveals to us that before the Day of the Lord, those under the altar will be joined with their fellow servants and brethren, meaning both those native born and those outside of the nation of Israel in like

manner. And that manner is the martyrdom of the saints, those willing to die for the truth. Something to look forward to!!!

Revelation 6:16~17 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the **wrath of the Lamb: For the great day of his wrath is come;** and who shall be able to stand?

The resurrection takes place at the last trumpet sound, yet His wrath happens before that last trump, for it had not sounded as of yet. Mankind is given their last chance to realize the cause of sin and to feel its wrath to hopefully incite repentance, and remain in the Book of Life or perish.

1 Corinthians 15:51~52 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the **last trump:** for the **trumpet shall sound,** and the dead shall be raised incorruptible, and we shall be changed.

Revelation 7:1~4 And **after these things** I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the **seal of the living God:** and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, **till we have sealed the servants of our God** in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

“After these things” refers to the events of the 6 seals and the sun, moon and stars, the heavens departing. The 144,000 are sealed, 12,000 from each tribe. We who are gentiles are to be grafted into that house of Yah as part of one of the 12 tribes. All these are spiritually pure, “virgins,” serving as firsthand witnesses to this special event: the wrath of our Lord as He redeems His saints.

Revelation 8:1~2 And when he had opened the **seventh seal,** there was silence in heaven about the space of half an hour. And I saw the seven angels, which stood before God; and to them were given **seven trumpets.**

The first of the seven trumpets revealed; Yahshua causes havoc on those that have rejected Him as God.

Revelation 8:7; 1st Trumpet - hail & fire cast to the earth, third part of trees & grass burn.

Revelation 8:8; 2nd Trumpet – a great mountain cast into the sea, third part of the sea becomes blood.

Revelation 8:10; 3rd Trumpet - burning star falls on rivers, springs of water, third part of which becomes bitter.

Revelation 8:12; 4th Trumpet - sun & moon darkened by a third.

The fifth and the sixth trumpet blasts are more intense, described as a “woe” indicating their severity. Also the venue is changed with the woes. Now the wrath administered by the fallen angels who have been held in bondage for this day is directly imposed upon mankind.

Revelation 9:1; 5th Trumpet – an angel from the bottomless pit is released, the 1st Woe - tormenting humans with stings as a scorpion for five months.

Revelation 9:13; 6th Trumpet - four fallen angels bound, released to command an army,

2nd Woe – 200 million fallen angels killing a third of humankind with fire, smoke & brimstone.

*The seventh trumpet which is the **third woe** does not sound until Revelation, Chapter 15:1.*

Revelation 10:1 And I saw another **mighty angel** come down from heaven, **clothed with a cloud**: and a **rainbow was upon his head**, and his **face was as it were the sun**, and his **feet as pillars of fire**:

*This **mighty angel**, meaning a messenger of Yah, clothed as Christ, has the same appearance seen in Revelation 1:12~15 as like unto the Son of man. This mighty angel, Yahshua Himself, not one of the seven angels with the seven trumpets, is "The Word," the Logos, earning the title of the Messenger of Yah.*

Revelation 10:2~4 And **He** had in his hand a little book open: and **he set his right foot upon the sea, and his left foot on the earth**, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.**

Yahshua, this Mighty Angel, declares the end of Satan's rule over the world as Yahshua begins to take control of His kingdom. Submit or perish!

Revelation 10:5~7 And the angel which I saw **stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever**, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer**: But in the days of the voice of the **seventh angel**, when he shall **begin to sound, the mystery of God should be finished**, as he hath declared to his servants the prophets.

*The event occurs when the seventh angel **begins** to sound. Only then, not when he's done sounding or in the middle of sounding, but at the beginning of the seventh trumpet, the mystery of Yah is finished, it's done...it's over! There is nothing more that could be done on Yahshua's part to enhance a conversion of mankind. The same final condition is described in Revelation 11:15 as the seventh angel sounds the third woe.*

Revelation 11: 14 The second woe is past; and, behold, the **third woe cometh quickly.**

*The third woe starts right after the second woe. There is no time lapse mentioned because it comes so quickly. There is however ample information that describes in detail events leading up to this point in time. Chapters 10 thru 14 are inserts in the time line that serve as valid witnesses describing the rationale for the judgment to come. Before condemning a wrong and applying punishment, **two or three witnesses are required** to convict the evildoer of a sin.*

The Seventh Trumpet Blast Begins as we continue in Revelation 11:15

Revelation 11:15~19 And the **seventh angel sounded**; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.** And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, **and hast reigned.** And the nations were angry, and **thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great;** and shouldest destroy them which destroy the earth. **And the temple of God was opened in heaven,**

and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

*Did you notice that verse 14 said the third woe is coming quickly? But it had not yet come. Thus as the seventh angel sounded its trumpet the Mystery of Yah is finished. Now He starts the final acts of His mighty wrath upon mankind. Those before Yah's seat in heaven speak of the time of His wrath **to come** and of the dead to be judged. Also verse 19 says the temple of Yah was open as does Revelation 15:5~8. These verses give a clue that the third woe **to come** occurs after the opening of the temple. Thus Revelation 11:15~19 and 15:5~8 describe one in the same event. As we read chapters 11,12,13,14 and 15 we find that they advance the story line, but are inserted to provide the rationale as to why these things are happening. Revelation, Chapters 12 & 13 reveal the story line of Christ versus Satan. Also compare Revelation 13:5~10 and Daniel 7:21~23 that reveal the same information.*

Note: Satan cannot be overthrown until his kingdom is taken from him physically and he is rendered captive. Yahshua's kingdom must come and overpower him and cast him out before Yahshua assume lordship over his new kingdom. There must be a physical battle and a physical victory. Until victory over Satan is accomplished and sin is put away, believers can't be redeemed.

Revelation 14:1~7 And I looked, and, lo, a **Lamb stood on the mount Zion**, and with him an **hundred forty and four thousand**, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. **And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**

*To review time wise where we are in this prophecy at the moment: Initially John is in a vision on the Lord's Day seeing Yahshua's return. He is told to write the things which he "**has seen**"...meaning those present events shown to him on the Day of the Lord's return, and the things which "**are**"...meaning past the condition of the seven churches, and the things which shall be "**hereafter**"...meaning future, after the Day of the Lord. From there "**a door was opened in heaven**" to him in Revelation 4:1 and he is shown the opening of the seven seals, with the sixth seal being **the Day of the Lord**. After that, we read of the sealing of the 144,000 **first fruits** that will witness the event to come and also be witnesses to the world showing that Yah does make a distinction between His righteous ones and those who are lawless, not heeding Yah's law. As the seventh seal is opened, John is shown seven trumpet blasts which are the last warning signs "**to repent**" given to the world.*

*At the end of the sixth trumpet blast in Revelation 9:13~21, the story line is interrupted to introduce the two witnesses. As Chapter 11 starts, an angel tells John to "**rise.**" John is taken to a **different time**, prior to the wrath of Yah, before the Lord's return. As we read, Chapters 11, 12 & 13 collectively provide the valid witnesses needed before His judgment. Chapter 14 opens with Yahshua standing on Mount Zion with the 144,000 having his Father's name written on their foreheads. They have **not been changed** as of yet, but have gathered on Mount Zion with Him to await, witnessing His judgment upon the world as stated in*

Revelation 10:7; “But in the days when the seventh angel’s voice shall begin to sound, the mystery of God should be finished, as He declared to his servants the prophets.” The witness of mankind’s sin has been shown and now the judgment begins.

Why is the angel so intent in preaching to the world? For he is the herald going before the new King proclaiming to the world, “Your new King of Kings is here!” Therefore, repent, acknowledge and worship Him or perish! This scenario is similar to the conquering empires of old, a fight for dominion over the kingdom must occur. Then, as long as the conquered nations paid homage and taxes to the new King, they were spared. Thus the fate of those follows: Those who repented during His wrath and are left within the last 1000 years live to rebuild the earthly kingdom.

Revelation 15:1~8 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. And I saw as it were a **sea of glass** mingled with fire: and **them that had gotten the victory** over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. **And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:** And the **seven angels** came out of the temple, having the **seven plagues**, clothed in pure and white linen, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels **seven golden vials** full of the wrath of God, who liveth for ever and ever. And the temple was filled with smoke from the glory of God, and from his power; **and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**

The seven plagues become the beginning of the last of Yah’s wrath upon humankind for the evil done on His earth. Yahshua has done everything possible to reveal truth and encourage us to change by the earlier punishments from the seven seals and the six trumpet blasts, yet mankind still refuses to repent!

*Notice the statement that “**no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**” These words infer that as of this moment no one has been redeemed being with Him as spirit beings before His throne. The seven last plagues must be completed first before redemption occurs. This would also be the case for the 144,000 first fruit virgins that are about to see His final wrath descend upon mankind.*

Again, the prophecy of Yah’s final wrath halted in Rev 10 is now picked up here at the end of Revelation 15 with Chapters 11, 12, 13 and 14 showing the cause before the effect of His wrath. As we read Revelation 10:1~7, note the similarities and the final message given.

The mystery of God is finished as he hath declared to his servants, the prophets (His messengers). **“There shall be time no longer,”** no reason to wait, all that are being called have been called, all that chose to repent have repented. Chapters 11 through 15 served as witnesses provided to mankind from Yah explaining the cause of His wrath written in the **“little book,”** the Book of Revelation.

Those that are dead are viewed as waiting under the altar for their change, as those that are present with Him serve as witnesses, when all things are completed. For our inheritance is to rule with Him when he takes possession of His Kingdom, after the wrath of Yah, after the battle is fought and won.

Joel 3:1~3 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:9~17 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

The battle for the Kingdom must be fought before redemption is felt. And we are to be changed at the last trumpet blast.

Revelation 19:1~4 And **after these things** I heard a great voice of much **multitude** (*people KJV*) in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: **for he hath judged the great whore**, which did corrupt the earth with her fornication, and hath **avenged the blood of HIS servants** at her hand. And again they said, Alleluia. And her smoke rose up forever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

*After these things, denoting after seeing the judgment of the great whore for her sin, a great multitude in heaven is heard praising Yah for judging the great whore, condemning her while avenging the blood of **His servants**. Notice the verses did not say avenging **our** blood referring to the saints, but to ones called **His servants**. The voice of the **multitude** is present at the judging to witness the event thus proclaiming that this judgment avenges the blood of **His servants**. Who were the witnesses of the whore and the blood of Yahshua, His servant? The Angels!!!! Those called His servants refer to the two witnesses that were killed as noted in Chapter 11. Until sin is put away, meaning Satan, we cannot be joined to Yahshua.*

*Yahshua is first seen appearing with a verdict of condemnation: **He hath judged the great whore** which did corrupt the earth with her fornication, and avenged the blood of His servants killed by her hand. Now the whore is condemned who had killed many saints and witnesses, called martyrs, who had stayed faithful as Yah waited for the great whore to repent over the cost of His servants. The smoke of her punishment will rise forever as incense before His throne.*

Revelation 19:5~6 And a voice **came out of the throne**, saying, Praise **our** God, all ye **his servants**, and ye that fear him, both **small** and **great**. And I heard as it were the voice of a **great multitude**, and **as the** voice of **many waters**, and **as the** voice of **mighty thunderings**, saying, Alleluia: for the Lord God omnipotent reigneth.

*The voice is heard from the throne by the great multitude sounding **as** many waters and **as** the voice of mighty thundering. This is surely not the saints but those in heaven, his angels, saying: “Praise **Our** Yah, all **you servants** and those that fear Him both small and great.”*

Revelation 19:7~9 Let **us** (*meaning the angels*) be glad and rejoice, and give honour to him: for **the marriage of the Lamb is come**, and **his wife** (*the 144,000 virgins with the saints and martyrs*) hath made herself ready. And to **her** (*His wife*) was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, **Blessed are they which are called** unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy **fellow servant**, and of thy brethren that have the **testimony** of Jesus: worship God: for the **testimony** of Jesus is the spirit of prophecy.

*So it is the angels that are seen gladly rejoicing and being told to give honor to the lamb's wife...we the church, “**if**” we have remained faithful. The church, its saints and witnesses, has made herself ready and now awaits her reward of being blessed, **called** unto the marriage supper of the Lamb. Yet the saints and martyrs with the 144,000 virgins don't appear partaking of that supper until **after** Yahshua's return and the putting away of Satan (the dragon), the beast and the false prophet as told in Revelation 20. All these events pertaining to the trumpet blasts start on this day, on the Feast of Trumpets and proceed to its culmination that occurs on the Day of Atonement. Yet there is one more trumpet to be sounded before redemption takes place and we are made anew in His Kingdom.*

Please read the following chapters regarding the spiritual condition of mankind at the time of Yahshua's coming and of the Feast of Atonement as it reveals the Last Trumpet Blast affording us redemption, the invitation to attend the Wedding Supper.

The final Trumpet blast is at Atonement

Action of Belief Ministry
ActionofBeliefMinistry@gmail.com