

## ***The Feast of Weeks***

*Following the Three Day Journey into the Wilderness, the Feast of Weeks is celebrated fifty days after the wave sheaf offering when the Holy Spirit was given to aid the people of Yah. Seven weeks or seven Sabbaths must pass followed by the next day, Sunday, the Feast day, the first day of the week. The Holy Spirit is a power from Yah the Father known as the Spirit of Yah, not a person, for Yah is Spirit. We can see Christ in Pentecost as the first person of the spiritual first harvest also known as "The First of the first fruits."*

*\*\*Please refer to the Feast of Weeks Calendar found in the folder labeled; **"Biblical Calendars & Charts"** to easily follow the days and dates of this event happening in the Old Testament\*\**

Leviticus 23:15~21 And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

*The Spring Feast Holy Day series started with the study, **The Triumphal Entry** which depicts the 10<sup>th</sup> day of the first month, being a Sabbath that year, the time when the lambs are selected as stated in Exodus 12:2~3. The 10<sup>th</sup> day of the first month in the year 30 A.D. is also the same time of Our Lord's Triumphal Entry into Jerusalem as recorded in Luke 19:29~48. Those selected lambs were held up until, meaning before the day begins, and then killed at the beginning of the 14<sup>th</sup> day of the first month which was a Wednesday, being the middle of the week, Exodus 12:6, the same day Yahshua was killed.*

*This chapter was followed by the comprehensive study, the **Three Events of Passover**, which then led into the chapter on the **Feast of Unleavened Bread** and the observance of the **Wave Sheaf Offering**. All three chapters are integral parts of the Count to the Feast of Weeks.*

***Passover** is also called the Lord's Supper in the New Testament. Later that same night described below comes the pivotal event known as the "Sacrifice of the Lord's Passover" which correlates to the Old Testament action of the death angel inflicting the first born in Egypt at midnight. This momentous act released the Israelites from bondage. The New Testament confirms this same event occurring to Yahshua during the night portion of the 14<sup>th</sup> day of the month, also a Wednesday, when He, the first born of Yah, is struck at midnight in the garden at the Mount of Olives. The day is brought to a close with the "**Passover Sacrifice**" at the end of the 14<sup>th</sup> day at even, the redeeming of the first born through Yahshua's blood sacrifice which is foreshadowed by the offering shown in Deuteronomy 16:1~.*

*That brings us to the 15<sup>th</sup> day of the first month, being Thursday, the first Day of the Feast of Unleavened Bread. Yah leads Israel out of Egypt that night at evening, which is the beginning of the new day on the 15<sup>th</sup> day of the first month. This is the day after the Passover and the first day of the Feast of Unleavened Bread. The Israelites leave from Rameses and travel to Succoth on this day according to Numbers 33:3~4.*

*The events that follow are depicted in the chapter, “Three day Journey into the Wilderness” showing the seven days leading up to the Last day of the Feast of Unleavened Bread.*

*On the 16<sup>th</sup> day being Friday, the Israelites took their journey from Succoth, and encamped in Etham by the edge of the wilderness meaning - where the wilderness begins or starts, but not yet entering into it. This is like coming to the border or a bridge but not yet crossing over it as seen in Exodus 13:20~22 & Numbers 33:6.*

*On the 17<sup>th</sup> Day, Saturday, the Sabbath, the LORD spoke unto Moses saying, “Speak unto the children of Israel; that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon, before it shall ye encamp by the sea” Exodus 14:1~2.*

*Note that it’s the Sabbath, the day of rest, and the Lord has picked the perfect spot for them to be refreshed. It’s a picturesque beach front property between the mountains to encamp for the day at the edge of the wilderness by the sea.*

*On the day after the Sabbath during the Feast, on the first day of the week, Sunday, is the Wave Sheaf Offering, Exodus 14:15~31. Israel crosses the Red Sea in the morning and comes out being referred to as the first fruit called by Yah. This also happens to Yahshua who presents Himself as our Wave Sheaf Offering on the morning after the Sabbath as recorded in Luke 24:1~3.*

*From here a three day journey begins into the wilderness to sacrifice to Yah, Exodus 15:23~26. There Yah speaks to them and gives them the first statutes and ordinances to be observed by them as first fruits. The Feast ends on the 21<sup>st</sup> of the month, on a Wednesday. Healing begins on the next day with 12 wells of water and 70 palm trees given to the Israelites by Yah.*

*\*\*Please refer to the Feast of Weeks Calendar found in the folder labeled; “Biblical Calendars & Charts” to easily follow the days and dates of this event happening in the Old Testament\*\**

### **Count to the Feast of Weeks:**

*The count to the Feast of Weeks starts from the **Wave Sheaf Offering** which occurred on the day after the Sabbath that falls within the Feast of Unleavened Bread. It is from this day, the first day of the week, Sunday, we start the count of weeks, meaning seven full weeks, ending with a Sabbath. Seven weeks or seven Sabbaths in total are to pass, and the day that follows the seventh week, the day after the seventh Sabbath, is the Feast, a Sunday, the first day of the week.*

Deuteronomy 16:9~12 **Seven weeks** shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the **feast of weeks** unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

Leviticus 23:9~14 And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, **When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:** And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the Sabbath** the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto

the LORD. And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, **until the selfsame day that ye have brought an offering unto your God:** it shall be a statute for ever throughout your generations in all your dwellings.

*The instructions state: **When the Israelites come into the land promised** to them, before they reap the harvest thereof, they are to bring a sheaf of the first fruits to offer. And as stated, this event is to occur on the day after the Sabbath. Thus in essence Yah is telling the people exactly what day they are to enter the Promised Land...the day after the Sabbath, the first day of the new week...Sunday. This event is recorded for us to witness in the Book of Joshua, Chapter 5, as Joshua brings the Israelites into the Promised Land during the Days of Unleavened Bread.*

Joshua 5:10~12 And the children of Israel encamped in Gilgal, and kept the **Passover on the fourteenth day** of the month at even in the plains of Jericho. And they did eat of the old corn of the land on the **morrow after the Passover**, unleavened cakes, and parched corn in the **selfsame day**. And the manna ceased on the **morrow after** they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the **fruit of the land** of Canaan that year.

*Prior to this Passover, Joshua had all the males circumcised attesting to the covenant. Entering the land on this Passover, a Sabbath day, they were now poised to partake of its blessings. But it's not until the Wave Sheaf Offering is accomplished that they are allowed to feast on the land's produce. **On that day after the Sabbath, the first Day of the Feast of Unleavened Bread falling on the first day of the week, a Sunday, it became the day from which the count is made. This day was not only the first day of the week but becomes the first day of the Israelites' journey into the wilderness.***

Leviticus 23:15~22 And ye shall **count** unto you from the **morrow after the Sabbath**, from the day that ye brought the sheaf of the wave offering; **seven Sabbaths** shall be complete: Even unto the **morrow after the seventh Sabbath** shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the **firstfruits** unto the LORD. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

*Let us venture into the history of the Bible again to see the first time that the Israelites observed this day as shown in the Passover and in the first and last days of the Feast of Unleavened Bread, and with the Wave Sheaf Offering at the crossing of the Red Sea.*

*The investigation begins by looking at the Second Month on the 15<sup>th</sup> day to ascertain what day of the week it falls on.*

**Second month:**

**15<sup>th</sup> Day of the Second month: (Sabbath)**

Exodus 16:1~3 And they took their journey from **Elim**, and all the congregation of the children of Israel came unto the **wilderness of Sin**, which is between Elim and Sinai, on the **fifteenth day of the second month** after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this **wilderness**, to kill this whole assembly with hunger.

*Israel had not eaten anything other than what they had brought out of Egypt with them or what they had found on the way, perchance by the 12 wells and 70 palm trees. It's now been 4 weeks since they left, and some are once again demoralized looking to turn back. Better to deal with the devil you know, than to be in the hands of Yah with whom you are unfamiliar.*

Exodus 16:4~10 Then said the LORD unto Moses, Behold, **I will rain bread from heaven for you**; and the people shall go out and gather a certain rate **every day**, that I may **prove them, whether they will walk in my law**, or no. And it shall come to pass, that on the **sixth day** they shall **prepare** that which they bring in; and it shall be **twice as much as they gather daily**. And Moses and Aaron said unto all the children of Israel, **At even**, then ye shall know that the LORD hath brought you out from the land of Egypt: And in the **morning**, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? And Moses said, This shall be, when the LORD shall give you **in the evening flesh to eat, and in the morning bread to the full**; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

*Notice the first thing stated: **this is a test of obedience, to prove them**. Similar to the last day of the Feast of Unleavened Bread, when Yah gives His statutes and ordinances to be observed by them as first fruits, to **prove them**, recorded in Exodus 15:23~26, so also does Yah here prove them. This is the beginning of the most important sign given to man from Yah: giving them His laws. Also note the timing, in the evening, meaning, at the going down of the sun at the end of one day and the beginning of the next. It is at this time they will be eating flesh, and in the morning they will be eating bread. In every event Yah is teaching us of Himself and of his ways which define how we are to walk.*

Exodus 16:11~12 And the LORD spake unto Moses, saying; I have heard the murmurings of the children of Israel: speak unto them, saying, **At even ye shall eat flesh, and in the morning ye shall be filled with bread**; and ye shall know that I am the LORD your God.

*Yah is giving instruction to his people on the Sabbath day and has planned the event to start happening at the end of the Sabbath, the beginning of the first day of the week. At even, you will **eat flesh...quail, at the end of the Sabbath, the beginning of the first day of the week, Sunday. And in the morning...Sunday morning the first day of the week, you will be filled with bread... manna**.*

*No manner of work is to be done on the Sabbath, one is to work 6 days and the seventh day is to be a day of rest. Work commences on the first day of the week, Sunday at even, after the going down of the sun. But note the timing of this Sabbath; it's on the 15<sup>th</sup> day of the second month. That would make it exactly one month after the first day of the Feast of Unleavened Bread, the 15<sup>th</sup> day of the first month. On that night it*

was a full moon by which the Israelites left Egypt. This day also, one month later, has the fullness of the moon by which the Israelites can see and gather the quails for food. This timing is also associated with the time that a second Passover would be taken in the second month on the 14<sup>th</sup> day of the month if one was unable to keep the Passover in the first month, Numbers 9:1~12.

Exodus 16:13~21 And it came to pass, that **at even** the **quails came up**, and covered the camp: and **in the morning** the **dew** lay round about the host. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, **It is manna**: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his **tents**. And the children of Israel did so, and gathered, some more, some less. And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. And Moses said, Let no man leave of it **till the morning**. Notwithstanding they hearkened not unto Moses; but some of them left of it **until** the morning, and it bred worms, and stank: and Moses was wroth with them. And they gathered it **every morning**, every man according to his eating: and when the sun waxed hot, it melted.

*Remember that it was stated that He was to **prove them**, and at the same time teach them of His ways. So let's review what had been said.*

Exodus 16:4~5 Then said the LORD unto Moses, Behold, **I will rain bread from heaven for you**; and the people shall go out and gather a certain rate **every day**, that I may **prove them, whether they will walk in my law**, or no. And it shall come to pass, that on the **sixth day** they shall **prepare** that which they bring in; and it shall be **twice as much as they gather daily**.

*For **six days** they are instructed to gather in the manna each morning...starting with the first day of the week, Sunday, the day that they received the quail at evening and manna in the morning.*

Sunday	1 <sup>st</sup> day	(16 <sup>th</sup> day of the month)
Monday	2 <sup>nd</sup> day	(17 <sup>th</sup> day of the month)
Tuesday	3 <sup>rd</sup> day	(18 <sup>th</sup> day of the month)
Wednesday	4 <sup>th</sup> day	(19 <sup>th</sup> day of the month)
Thursday	5 <sup>th</sup> day	(20 <sup>th</sup> day of the month)
Friday	6 <sup>th</sup> day	(21 <sup>st</sup> day of the month) gather twice as much
Sabbath	7 <sup>th</sup> day	(22 <sup>nd</sup> day of the month)

### **21<sup>st</sup> Day of the Second month: (Friday)**

Exodus 16:22~23 And it came to pass, that on the **sixth day** they gathered **twice as much** bread, two omers for one man: and all the rulers of the congregation came and told Moses. And he said unto them, This is that which the LORD hath said, **To morrow is the rest of the holy Sabbath** unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept **until the morning**.

*Friday is the **Preparation Day** for the Sabbath. On this day they were to gather twice as much, meaning, your physical substance is to be prepared for the next day so rest can be received on the Sabbath.*

### **22<sup>nd</sup> Day of the Second month: (Sabbath)**

Exodus 16:24~30 And they laid it up **till the morning**, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, Eat that **to day**; for **to day is a Sabbath** unto the LORD: **to day ye shall**

**not find it in the field. Six days ye shall gather it; but on the seventh day, which is the Sabbath, in it there shall be none.** And it came to pass, that there went out some of the people on the **seventh day** for to gather, and they found none. And the LORD said unto Moses, How long refuse ye to keep **my commandments and my laws**? See, for that the LORD hath given you the **Sabbath**, therefore he giveth you on the **sixth day the bread of two days**; abide ye every man in his place, let no man go out of his place on the **seventh day. So the people rested on the seventh day.**

*Did you ever wonder why the Fourth Commandment says: "Remember to keep the Sabbath"? Answer: Because it was already given to them before they came to Mt. Sinai.*

Exodus 16:31~35 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey. And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. And the children of Israel did eat manna **forty years, until** they came to a land inhabited; they did eat manna, **until they came unto the borders of the land of Canaan.**

*The Israelites spent forty years eating manna and forty years repeating the six day work week and the seventh day rest principle. This is the most important commandment, the Sabbath, **which is the sign between Yah and man.** He repeats the teaching 40 consecutive years to instill this most important point. Observing the Sabbath becomes the sign declaring we believe in Yah who then marks us with His blessing.*

### **Third month:**

Exodus 19:1~2 In the **third month**, when the children of Israel were gone forth out of the land of Egypt, **the same day** came they into the wilderness of Sinai. For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel **camped before the mount.**

Numbers 33:15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

*The **same day** that the children of Israel came out of Egypt was on **Thursday...the 5<sup>th</sup> day of the week... the 15<sup>th</sup> day of the first month.** Please do not confuse the day of the **week** verses the day of the **month.** **Thursday...the 5<sup>th</sup> day of the week.** The first Thursday in the third month would be the 4<sup>th</sup> day of the month... Thursday the 4<sup>th</sup> day of the third month.*

### **4<sup>th</sup> Day of the Third month: (Thursday the 5<sup>th</sup> day of the week)**

Exodus 19:3~8 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on **eagles' wings**, and brought you unto myself. Now therefore, **if** ye will **obey my voice** indeed, and **keep my covenant**, then ye **shall be a peculiar treasure** unto me **above all people**: for all the earth is mine: **And ye shall be unto me a kingdom of priests, and an holy nation.** These are the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these **words** which the LORD commanded him. And all the people answered together, and said, **All that the LORD hath spoken we will do.** And Moses returned the words of the people unto the LORD.

*First, Yah sets forth His intentions to make a covenant with the people. Moses relates those words to the people who agree to join in covenant with Yah. Yah and man have agreed to be one with each other, as in*

marriage. Yah at first wants to set some ground rules to be agreed upon, before signing in blood. They have not yet signed on the dotted line, but have agreed that they will join in covenant.

Exodus 19:9~11 And the LORD said unto Moses, Lo, I come unto thee in a **thick cloud**, that **the people may hear when I speak with thee**, and believe thee for ever. And Moses told the words of the people unto the LORD. And the LORD said unto Moses, Go unto the people, and sanctify them **to day** and **to morrow**, and let them wash their clothes, And be ready against the **third day**: for the **third day** the LORD will come down in the sight of all the people upon mount Sinai.

*Moses is instructed to get the people ready starting with today, Thursday the 4<sup>th</sup> day of the third month, and again tomorrow, Friday the 5<sup>th</sup>, so as to be ready on the Sabbath, the 6<sup>th</sup> day of the third month. This is easily seen as you follow along with the Feast of Weeks calendar located in the appendix.*

Exodus 19:12~15 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. And Moses went down from the mount unto the people, and **sanctified the people**; and they washed their clothes. And he said unto the people, **Be ready against the third day**: come not at your wives.

*So you want to be a first fruit and meet your maker? Well, how about first cleaning up yourself to become presentable. For some of us that's harder than for others. Not only does He ask for the outside of the vessel to be cleaned, but also the inward self, where lusts of the flesh are manifest.*

Thursday	<b>today</b>	1 <sup>st</sup> day	4 <sup>th</sup> day of the third month
Friday	<b>tomorrow</b>	2 <sup>nd</sup> day	5 <sup>th</sup> day of the third month
Sabbath	<b>third day</b>	3 <sup>rd</sup> day	6 <sup>th</sup> day of the third month

### **6<sup>th</sup> Day of the Third month: (Sabbath)**

Exodus 19:16~20 And it came to pass on the **third day in the morning**, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp **to meet with God**; and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, **because the LORD descended upon it in fire**: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, **and God answered him by a voice**. And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

*The **third day** from when the command was given to “**be ready against the third day, for the third day the LORD will come down in the sight of all the people upon Mount Sinai**” (Exodus 19:11) is a **Sabbath**. This is the day Yah sanctified and told them to keep holy in Chapter 16. It is also the day that Yah reveals himself to the people as well as to us in his words as we come before Him to worship in His presence. On that morning, the Sabbath, God spoke to the Israelites and gave his commandments to them. That is the reason they were instructed to cleanse themselves before coming into the presence of Yah.*

Exodus 20:1~26 *The 10 commandments are given in the hearing of the people.*

Exodus 21:1~ Now these are the judgments which thou shalt set before them.

*From Chapters 21 thru 23, Yah gives Moses additional instructions, statutes and judgments to clarify the laws, the 10 commandments heard by the people from the mountain. The day is spent in receiving Yah's laws of truth. Let's pick up the story in Exodus, Chapter 24.*

Exodus 24:1~3 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and **seventy of the elders of Israel**; and worship ye afar off. And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. And Moses came and told the people **all the words of the LORD, and all the judgments**: and **all the people answered** with one voice, and said, **All the words which the LORD hath said will we do.**

*Well is that it? The Israelites heard in their own hearing Yah speaking from the top of the mountain and additionally received all of the written words that Moses subsequently brought down the mountain to them. They state that **ALL** the words which the Lord hath said "**we will do.**" So what's left to do? Also note the day in which this is happening. It's the 7<sup>th</sup> Sabbath of weeks from the time of the Wave Sheaf Offering. Seven weeks have passed, 49 days exactly from that morning offering until this morning when Yah reveals Himself from atop the mountain.*

### **7<sup>th</sup> Day of the Third month: (Sunday)**

Exodus 24:4 And Moses **wrote** all the words of the LORD, and **rose up early in the morning**, and builded an altar under the hill, and **twelve pillars, according to the twelve tribes of Israel.**

*Moses completes the Sabbath day in finishing the writing of all the words that Yah has given him. Here it states that "**He rose early in the morning**" and built an altar. For him to **rise early in the morning** it would have to be the next day. The commandments, the statutes and judgments were given starting on the morning of the Sabbath. At sunset it would be a new day. For it to be morning, the **new day** would have already begun the even before. That day would be "**the day after the Sabbath,**" Sunday (the first day of the week), the 7<sup>th</sup> day of the Third month. This is the day after the seventh Sabbath, the 50<sup>th</sup> day from the Wave Sheaf Offering. Note what is to happen on this day.*

Exodus 24:5~9 And he sent young men of the children of Israel, **which offered burnt offerings**, and **sacrificed peace offerings** of oxen unto the LORD. And **Moses took half of the blood**, and put it in basons; and half of the blood he sprinkled on the altar. And he took the **book of the covenant, and read in the audience of the people**: and they said, **All that the LORD hath said will we do, and be obedient.** And Moses took the blood, and **sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.**

*There it is: **the covenant signed in blood**, the contract sealed between Yah and His chosen people who **shall be a peculiar treasure unto Him above all people.** For all the earth is Yah's **and ye shall be unto me a kingdom of priests, and a holy nation.** When did this happen? On the day after the Sabbath when the laws were given, on the morrow after the seventh Sabbath when the covenant is signed in blood.*

Exodus 24:9~18 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And **they saw the God** of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. And upon the nobles of the children of Israel he laid not his hand: also **they saw God, and did eat and drink.** And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee **tables of stone, and a law, and commandments which I have written**; that thou mayest teach them. And Moses **rose up**, and his minister Joshua: and Moses went up into the mount of God. And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount. And the glory of the LORD abode upon mount Sinai, and the cloud covered it **six days**: and the **seventh day** he called unto Moses out of the midst of the



cloud. And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the **midst of the cloud**, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Exodus 24:13 *Moses rose up on that day, **Sunday**, the first day of the week, the 7<sup>th</sup> day of the third month.*

Exodus 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it **six days**: and the **seventh day** he called unto Moses out of the midst of the cloud.

<i>Sunday</i>	<i>1<sup>st</sup> day</i>	<i>7<sup>th</sup> day of the third month</i>
<i>Monday</i>	<i>2<sup>nd</sup> day</i>	<i>8<sup>th</sup> day of the third month</i>
<i>Tuesday</i>	<i>3<sup>rd</sup> day</i>	<i>9<sup>th</sup> day of the third month</i>
<i>Wednesday</i>	<i>4<sup>th</sup> day</i>	<i>10<sup>th</sup> day of the third month</i>
<i>Thursday</i>	<i>5<sup>th</sup> day</i>	<i>11<sup>th</sup> day of the third month</i>
<i>Friday</i>	<i>6<sup>th</sup> day</i>	<i>12<sup>th</sup> day of the third month</i>
<i>Sabbath</i>	<i>7<sup>th</sup> day</i>	<i>13<sup>th</sup> day of the third month</i>

*Once again the Lord talks to his servants on the Sabbath, the 7<sup>th</sup> day of the week, just as He speaks to us on this Holyday. This fact remains the basis for why we come and worship Him on the day He sanctified and made Holy.*

*Now when we use the instructions given in Deuteronomy 16 and Leviticus 23 to count to the Feast of Weeks from the day after the Sabbath that falls within the Feast of Unleavened Bread, we come to the same day that the covenant was consummated between the Israelites, the people of God and Himself in the **sprinkling of blood** of the covenant over the people and the words of God. The count to the Feast of Weeks starts from the Wave Sheaf Offering, which occurred on the day after the Sabbath that falls within the Feast of Unleavened Bread. It is from this day, the first day of the week, a Sunday, which starts the count of weeks. Seven biblical affirmed weeks starting with the first day of the week, Sunday and ending with the seventh day, a Sabbath plus the day after the seventh Sabbath, a Sunday, the first day of a new week that precisely falls on this Feast.*

*\*\*Please refer to the Feast of Weeks Calendar found in the folder labeled; **“Biblical Calendars & Charts”** to easily follow the days and dates of this event happening in the Old Testament\*\**

*The Feast of Weeks is the count of 7 full weeks, 49 days, from the day after the Sabbath that falls within the days of Unleavened Bread, the time of the Wave Sheaf Offering on the first day of the week. Until the day that follows the seventh week, the day after the seventh Sabbath, which is a Sunday, the first day of the week, also referred to as Pentecost which is Greek meaning fifty, 49+1.*

*All covenants are consummated with the shedding of blood. So thus as this one is with Yah, so also is the one we made with his Son, Yahshua, through His death for the redemption of our sin.*

Hebrews 9:15~22 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. {be: or, be brought in} For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without **blood**. For when Moses had spoken every precept to all the people according to **the law**, he took the **blood** of calves and of goats, with water, and scarlet wool, and hyssop, and **sprinkled both the book, and all the people**, Saying, This is the blood of the testament which God hath **enjoined unto you**. Moreover he sprinkled with blood

both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and **sprinkling of the blood** of Jesus Christ: Grace unto you, and peace, be multiplied.

*From the Book of Exodus, Chapter 19, through the Book of Numbers, Chapter 11:33, Moses and the children of Israel stayed at Mt. Sinai and do not leave the mountain until Numbers 11:34, also stated in Numbers 33:16.*

*Note: This study mentioned many times that Yah descended upon Mount Sinai and spoke to the people and was seen by the 70 elders who even ate with Yah as described in Exodus 24:9~11. Yet the scriptures say that no man has ever seen Yah the Father at any time, John 1:18. Thus Who ever was seen and heard is none other than Yahshua the Messiah, the Creator, by whom all things are made.*

*For further information on this fact please write for two studies: "The God of the Old Testament" and the study "No man has seen God."*

*This concludes the Spring Holy Days that started with the selection of the lamb on the tenth day of the first month which serves as the Passover Lamb that is killed and eaten on the fourteenth day of the first month **sealing those who are called** to the Plan of Salvation. This event is followed by the Feast of Unleavened Bread which depicts the journey of the Israelites, the nation of Israel purging themselves including sinners released from bondage. In the Feast of Unleavened Bread on the day after the Sabbath, the Wave Sheaf Offering occurs depicting the First of the First Fruits. It is from this day that we count to the Feast of Weeks seven consecutive Sabbaths and the day following the seventh Sabbath, Sunday, totaling 50 days, to the Feast or Feast of First Fruits. We memorialize this event because on the first day of the week the Holy Spirit was given in the New Testament, and the covenant according to the laws was given from Mt. Sinai in the Old Testament.*

***The Plan of Salvation** involves being called into God's service. That calling is revealed to us when we are **sealed** by that selected lamb on the tenth day. In the Old Testament this was the same day the blood was placed on the door post selecting and protecting those who were going to be saved that night. In the New Testament Christ celebrating that event **seals** his called out ones by the bread and wine of the New Covenant. Now being called we are protected from the death angel who first struck at midnight killing the first born of Egypt and now strikes our Lord on the Mount of Olives. This leads us to the Passover Sacrifice which redeems those first born that are **sealed** by the blood of the lamb, the blood of our Savior, Yahshua the Messiah. From there the direction in which to walk is given through His laws from Mt. Sinai as with the gift of the Holy Spirit leading us into all truth.*

*These three spring feasts have already been accomplished physically in the Old Testament and spiritually in the New Testament through Christ the Messiah coming and dying, leaving the gift of the Holy Spirit given on the Feast of Weeks. Now we move into the next phase: the fall Feasts.*

Action of Belief Ministry  
[ActionofBeliefMinistry@gmail.com](mailto:ActionofBeliefMinistry@gmail.com)