

The Last Day of the Feast of Unleavened Bread

Three Day Journey into the Wilderness:

Yah (God) commanded Moses to petition Pharaoh for the Israelites and their animals to embark on a three day journey into the wilderness to worship Him. Yah knew Moses' three day request to Pharaoh who was hardened by Yah would encounter resistance. Pharaoh's denial would become the catalyst for the eventual Israelite exodus from Egypt. After many miracles and Pharaoh's resisting them, the newly called nation of Israel finally departed Egypt on the first day of the Feast of Unleavened Bread, the second of Yah's annual Holy Days. On the last day of this seven day feast, the Israelites are seen commemorating a memorial, a holy convocation, with feasting, and the offering of sacrifices of thanks to Yah according to Yah's given ordinances.

Leviticus 23:6~8 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: **in the seventh day is an holy convocation:** ye shall do no servile work therein.

The reason for leaving Egypt was "to hold a Feast to Yah, to give sacrifices and burnt offerings before Him." It's the fulfillment of this event that brings about the Passover and the exodus from Egypt on the first day of the Feast of Unleavened Bread. But where in scripture is the last day of the Feast mentioned, and where are the sacrifices and burnt offerings done before our Creator? The answer is found in the instructions Yah gives to Moses as to "when" and "where" to hold this Feast unto Him. For those that have eyes to see, let them read on to see.

Please refer to the Feast of Unleavened Bread Chart found in the folder labeled; "Biblical Calendars & Charts" to easily follow the days and dates of this event happening in the Old Testament and then in the New Testament in the year 30A.D.

Exodus 3:16~20 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, **three days' journey into the wilderness, that we may sacrifice to the LORD our God.** And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exodus 5:1~3 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may **hold a feast** unto me in the wilderness. And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. And they said, The God of the Hebrews hath met with us: let us go, we pray thee, **three days' journey into the desert, and sacrifice unto the LORD our God;** lest he fall upon us with pestilence, or with the sword.

Exodus 10:21~26 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. And Pharaoh called unto Moses, and said, Go ye, **serve the LORD;** only let your **flocks** and your **herds** be

stayed: let your little ones also go with you. And Moses said, Thou must give us also **sacrifices and burnt offerings**, that we may **sacrifice unto the LORD our God**. Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

*The above three verses relate that a **three days journey into the wilderness** was the reason for leaving Egypt to hold a Feast unto Yah, to give sacrifices and burnt offerings before Him. This Feast occurs **after** the Passover at the beginning of the 14th day, and after the death angel struck at midnight on **that** night and also after leaving Egypt on the night of the 15th called “the Night to be Much Remembered” referring to the first day of the Feast of Unleavened Bread. Thus this event was to happen **after** a three day journey, after Yah had brought them out of the affliction of Egypt.*

By taking a look at the timing of these events one can see them and ascertain their meanings. Starting from what we have already learned from the Passover studies, which sets the 14th day of the first month in the middle of the week, a Wednesday, the same day Christ initiated the Passover.

***Please refer to the Feast of Unleavened Bread Chart found in the folder labeled; “**Biblical Calendars & Charts**” to easily follow the days and dates of this event happening in the Old Testament and then in the New Testament in the year 30A.D. at the time of Christ’s ministry ***

First Month: Abib (first month of the New Year)

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

10th Day of the First Month: (Sabbath)

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

14th Day of the First Month: (Wednesday) Passover

Exodus 12:6 And ye shall keep it **up until** (meaning before) the **fourteenth day** of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (Between the two evenings or between the two lights, “**twilight**,” at the beginning of the 14th day of the first month).

Exodus 12:29~36 And it came to pass, that **at midnight** the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, Rise up, and **get you forth from among my people**, both ye and the children of Israel; and **go, serve the LORD**, as ye have said. Also take your **flocks** and your **herds**, as ye have said, and be gone; and bless me also. And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men. And the people took their dough **before it was leavened**, their kneadingtroughs being bound up in their clothes upon their shoulders. And the children of Israel did according to the word of Moses; and they **borrowed** of the Egyptians jewels of silver, and jewels of gold, and raiment: And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they **spoiled the Egyptians**.

15th Day: (Thursday) First day of the Feast of Unleavened Bread

Exodus 12:37~42 And the children of Israel journeyed from **Rameses to Succoth**, about six hundred thousand on foot that were men, beside children. And a mixed multitude went up also with them; and **flocks**, and **herds**, even very much cattle. And they baked **unleavened** cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were **thrust out of Egypt**, and could not tarry, neither

had they prepared for themselves any victual. Now the sojourning of the children of Israel, who dwelt in Egypt, was **four hundred and thirty years**. And it came to pass at the **end** of the four hundred and thirty years, even **the selfsame day** it came to pass, that **all the hosts** (*meaning His army*) **of the LORD went out from the land of Egypt. It is a night to be much observed unto the LORD for bringing them out from the land of Egypt:** this is that night of the LORD to be observed of all the children of Israel in their generations.

Note: The children of Israel came out of Egypt 430 years after they went in, on the self same day, meaning the 15th day of the first month on the first day of the Feast of Unleavened Bread. That is the same day that the sons of Jacob went into Egypt 430 years earlier. How exacting is Yah's Plan! He does have a specific plan and is sticking to it! There is a meaning for everything.

Exodus 13:3~4 And Moses said unto the people, **Remember this day, in which ye came out from Egypt**, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no **leavened** bread be eaten. **This day came ye out in the month Abib.**

Numbers 33:3~4 And **they departed from Rameses in the first month, on the fifteenth day of the first month;.... on the morrow after the passover** the children of Israel **went out** with an high hand in the sight of all the Egyptians. For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments. And the children of Israel removed from **Rameses, and pitched in Succoth.**

Yah leads Israel out of Egypt on the 15th day of the first month. At evening, at night, at the beginning of the new day, the 15th, the day after the Passover, the first day of the Feast of Unleavened Bread. They leave from Rameses and travel to Succoth on this day.

16th Day: (Friday)

Ex 13:20~22 And they took their journey from **Succoth**, and encamped in **Etham,.... in the edge of the wilderness**. And the LORD went before them **by day** in a pillar of a cloud, to lead them the way; and **by night** in a pillar of fire, to give them light; **to go by day and night:** He took not away the pillar of the cloud **by day**, nor the pillar of fire by **night**, from **before the people**.

Nu 33:6 And they departed from **Succoth**, and pitched in **Etham** ...which is **in the edge of the wilderness**.

Note: Their journey leads them to the edge of the wilderness, meaning where the wilderness begins, where it starts, but not yet crossing into it. Like coming to the border or a bridge, but not yet crossing over. Can you hear the impatient voices emanating from the back, "Are we there yet?"...no, not yet, in a little while.

17th Day: (Saturday...Sabbath)

Exodus 14:1~2 And the LORD spake unto Moses, saying, Speak unto the children of Israel, that they **turn** and **encamp** before **Pihahiroth, between Migdol and the sea, over against Baalzephon:** before it shall ye **encamp by the sea**.

Notice that it's the Sabbath day of rest. The Lord has picked the perfect spot to rest for the Sabbath, a picturesque beach front property between the mountains and the sea to encamp for the day at the edge of the wilderness. A nice gentle off shore breeze is possibly blowing while they were being shadowed by the surrounding mountains. Yah certainly knows how to set a table for the Sabbath!

Also note that the Israelites are to turn back again, meaning they are not proceeding forward out of the reach of the Egyptians into the wilderness, but instead are enticing them. Also note that their location is in front of Baalzephon, which is called the place of the Evil one. Yah also shows He knows how to kick a little

dust in their face on the way to make His point. Yet as He is planning to show Israel the way out by His display of power, He is also enticing the Egyptians to come and witness His glory...at their own expense!

Exodus 14:3~9 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in. And I will harden Pharaoh's heart, that he shall follow after them; and I will be **honoured** upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so. And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us? And he made ready his chariot, and took his people with him: And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand. But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them **encamping by the sea, beside Pihahiroth, before Baalzephon.**

*Yah says “**He will be honored upon Pharaoh**” by hardening Pharaoh’s sensitivity, meaning that Yah’s Power will be revered by Pharaoh and the Egyptians. They encamp by Pihahiroth which means mouth of the gorges, before Baalzephon.*

Baalzephon: # 1189 (in the sense of cold) (an Egyptian form of Typhon, the destroyer); Baal of winter; Baal-Tsephon, a place in Egypt:--Baal-zephon from which comes the word typhoon.

Exodus 14:10~14 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. And Moses said unto the people, **Fear ye not, stand still, and see the salvation of the LORD**, which he will shew to you **to day**: for the Egyptians whom ye have seen **to day**, ye shall see them again no more for ever. The LORD shall fight for you, and ye shall hold your peace.

Numbers 33:7 And they removed from **Etham**, and turned again unto **Pihahiroth**, which is before **Baalzephon**: and they **pitched before Migdol**.

Perchance the Israelites are demonstrating a familiar trait found in all of us: As soon as a trial comes in their new situation, the Israelites long to be back in bondage rather than face the trial that would involve placing their trust in Yah’s hands. Just as shown in the “Parable of the Seed” in Matthew Chapter 13: When trials come, most shrink back to their former selves rather than fight, standing in their faith for a new life.

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18th Day: (Sunday) The Wave Sheaf Offering

Exodus 14:15~20 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, **that they go forward: But lift thou up thy rod, and stretch out thine hand** over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen. And the

angel of God, which went **before** the camp of Israel, removed and went **behind** them; and the pillar of the **cloud** went from before their face, and stood behind them: And it came between the **camp of the Egyptians** and the **camp of Israel**; and it was a **cloud and darkness to them**, (*Egyptians*) but it gave **light by night to these**: (*Israel*) so that the one came not near the other all the **night**.

*Yah instructs Moses to stretch out his hands over the sea and go forward. But, did you notice the time frame as to when Moses stretches out his hands compared to when he actually moves forward? Take note what it says, that an **angel of God**, which went **before** the camp of Israel, removed and went **behind** them as did also the pillar of the **cloud**. And it came between the **camp of the Egyptians** and the **camp of Israel** so that the one came not near the other **“all the night.”** Thus both camps remained separate. **All that night** had to mean the end of the Sabbath into the first part of the first day of the week, Sunday. Remember, first there is night and then there is day equating to one full day. The Lord protected them as they were encamped by the sea **that night**, the beginning of first day of the week, Sunday. He stretched forth his hand over the sea that night. But it’s not until **the morning**, Sunday morning, that Moses and the Israelites go forward. Let’s read on and see.*

Exodus 14:21~25 And Moses **stretched out his hand** over the sea; and the LORD caused the sea to go back by a strong east wind **all that night**, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. And it came to pass, that **in the morning** watch the LORD looked unto the host of the Egyptians through the **pillar of fire** and of the **cloud**, and troubled the host of the Egyptians, And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

*Did you see that time frame? It was at the end of the Sabbath, **“that evening,”** the beginning of the new day, when Moses stretches forth his hand to start the water to recede by the force of the east wind. It wasn’t until the **“early morning”** that the Egyptians are seen chasing the Israelites into the sea with walls of water on each side of them.*

Exodus 14:26~31 And the LORD said unto Moses, **Stretch out thine hand** over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. **And Moses stretched forth his hand over the sea**, and the sea returned to his strength when the **morning appeared**; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. **Thus the LORD saved Israel that day out of the hand of the Egyptians**; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the LORD did upon the Egyptians: **and the people feared the LORD, and believed the LORD, and his servant Moses.**

*Here it is, the **morning offering** of the **Wave sheaf**, the first offering to be accepted by Yah before partaking of the new harvest in the new land. Out stretched hands become the offering that **morning** for the nation of Israel being elevated as the first fruit as Yah’s chosen people. As stated, **“the LORD saved Israel that day out of the hand of the Egyptians.”** The nation of Israel, the seed of Abraham, is seen as the first of the first fruits coming out of bondage to serve Yah.*

Numbers 33:8 And they departed from before **Pihahiroth**, and passed through the midst of the sea **into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.**

*The Lord brings Israel out of the land of Egypt to the edge of the wilderness, then through the Red Sea. Moses and the nation of Israel come to the other side, called the **wilderness of Shur**, in the **morning** at the time of the **Wave Sheaf Offering** on the day after the Sabbath during the Feast of Unleavened Bread. They were the first fruit of God's creation being offered as the **first** of the called out ones. They are the start of His Plan of believers coming to salvation through Him. This is also the first reference to fulfilling the instructions to go three days journey into the wilderness to offer sacrifices to Yah.*

Exodus 15:1~21 The song of Moses and Miriam the prophetess.

*The event, celebrated with praise, is the **Wave Sheaf Offering** which is the offering of the first of the first fruits. Remember, the law has not yet been given, thus sin, both hidden and of ignorance, is not accounted for until acknowledged. From here it is stated that the Israelites' **journey three days into the wilderness of Shur** to fulfill the original mission given to them from Yah, to bring their offerings before Him.*

Three day journey in to the wilderness:

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, **three days' journey into the wilderness, that we may sacrifice to the LORD our God.**

Exodus 5:1~3 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may **hold a Feast unto me in the wilderness**. And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. And they said, The God of the Hebrews hath met with us: let us go, we pray thee, **three days' journey into the desert, and sacrifice unto the LORD our God**; lest he fall upon us with pestilence, or with the sword.

Exodus 15:22 So Moses brought Israel from the Red sea, and they went out **into the wilderness of Shur**; and they went **three days in the wilderness**, and found no water.

19th Day: (Monday) *first day of journey in the wilderness*

20th Day: (Tuesday) *second day of journey in the wilderness*

21th Day: (Wednesday) *third day of journey in the wilderness, the last day of the 7 day Feast of Unleavened Bread*

Exodus 15:23~24 And when they came to **Marah**, they could not drink of the **waters of Marah**, for they were bitter: therefore the name of it was called **Marah**. {Meaning that is Bitterness} And the people murmured against Moses, saying, What shall we drink?

Numbers 33:8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went **three days' journey in the wilderness of Etham**, and **pitched in Marah**.

Well, are we there yet...? Where's the party, when does it start? Three days out into the wilderness and now they're out of water. They're in the desert far from the banks of the Red Sea and too far out to go back without any water. And if water was the only thing needed, how would one then retrace back across the Red Sea for food and fresh water without having Yah's power nor ships or a bridge?

Yah truly knows how to get our undivided attention! If you want to be in the group of first fruits, there are some instructions and ground rules that **first** must be agreed upon before proceeding.

Exodus 15:25 **And he (Moses) cried unto the LORD**; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a **statute** and an **ordinance**, and there he **proved them**.

*After quenching the Israelites thirst, Yah gives instructions and rules to them so they could understand what is required at His Feast. The first requirement Yah provides is a **statute** (note singular) and an **ordinance** (also singular). This is the first time the word **statute** is used in scripture. Before this event, Yah had not given Israel any of His laws. But now Yah gives them His laws for their benefit at the beginning of this Feast starting with Passover.*

Statute #02706. *khoke* from 2710; an enactment; **an appointment** of **time**, space, quantity, labor or usage, appointed, bound, commandment, convenient, decree, due, law, task.

*A statute is a law that is given, a command or decree to be carried out, that is associated with the **timing of the Feast** and to whom it's for.*

Ordinance #04941. *mish-pawt'* from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a **style**, **ceremony**, charge, **custom**, desert, determination, discretion, disposing, due, **fashion**, **form**, to be judged, judgment, manner of law, **manner**, measure, **due**, **order**.

*Ordinances are the requirements that are associated with the **ceremony of the event**, the **customs**, **fashion** and **form** that occur during a feast. They designate who performs these rights, privileges or customs. Remember the example already given, the first time the word **ordinance** is ever used in the scriptures.*

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an **ordinance** for ever.

Exodus 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an **ordinance** for ever.

Exodus 12:24 And ye shall observe this thing for an **ordinance** to thee and to thy sons for ever.

Exodus 12:43 And the LORD said unto Moses and Aaron, This is the **ordinance** of the Passover: There shall no stranger eat thereof:

Exodus 13:10 Thou shalt therefore keep this **ordinance** in his season from year to year.

*Thus the first thing Yah does is to set the requirements for the Feast. Recall that Moses hadn't been told **how** to worship before Yah. Moses merely told Pharaoh that he had to take all the livestock because he didn't know what was required until he got to his destination.*

Exodus 10:21~26 verse 26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and **we know not with what we must serve the LORD, until we come thither**.

*Yah is setting down a **statute** and an **ordinance** as guidelines as to how this Feast is to properly worship Him. Also notice in Ex15:25 it says, "**He proved them**," meaning to expose their true feelings from the heart*

by way of a test of “the bitter waters.” Yah first shows them His heart by “making the water sweet,” showing His grace. At this time some ground rules for this new relationship are set forth with the purpose of this day defined: to worship Yah in thanksgiving and praise for Him having released them from the bondage of Egypt.

Exodus 15:26~27 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt **do** that which is right in his sight, and wilt **give ear** to **his commandments**, and **keep** all his **statutes**, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that **healeth** thee.

On this day Yah not only “**made for them a statute and an ordinance, and there proved them,**” but communicated to them about the covenant they would soon be able to enter. All are conditional upon one word: “**IF**”...**if** they are willing to “**give ear**” and if they “**do**” and if they “**keep**” His commandments and statutes. This agreement is based on both parties keeping their part of the agreement, with the reward to receive Yah’s **healing**.

At the end of the three day journey into the wilderness to sacrifice unto the Lord, He changes bitter water into sweet, and starts to give His laws to the children of Israel on the last day of the Feast of Unleavened Bread. Offerings from the Israelites are also given and accepted by Yah. With the business of the day out of the way, **let the healing begin**.

22thDay: (Thursday)

Exodus 15: 27 And they came to **Elim**, where were **twelve wells of water**, and **threescore and ten palm trees**: and they encamped there by the waters.

Numbers 33: 9 And they removed from **Marah**, and came unto **Elim**: and in Elim were **twelve fountains of water**, and **threescore and ten palm trees**; and they pitched there.

A new life is started out of sin, out of Egypt, with 12 springs of water, one for each of the 12 tribes of Israel, and with 70 palm trees representing the seventy elders to shepherd them on their way.

Exodus 24:1 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and **seventy of the elders of Israel**; and worship ye afar off.

Exodus 24: 9~11 Then went up Moses, and Aaron, Nadab, and Abihu, and **seventy of the elders of Israel**: And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

The next event in the progression of the feast days is the Feast of Weeks. This feast depicts the giving of the law on Mt Sinai which served as the internal compass to the truth of his laws and is also concurrent to the time the Holy Spirit is given in the New Testament as the eternal guide to truth. After the Israelites received the Commandments from Mt. Sinai which became their moral compass, they made a covenant with Yah on this very day. While many years forward in the New Testament describes the Holy Spirit given on this day to indwell within each believer, guiding them into all truth, first the physical, then the spiritual.

Everything has a purpose in its time. All is revealed...if we take the time and effort to look closely. The mysteries are revealed as we get to know Yah. The key to know how He thinks...is to walk as He walks...Selah!!!